

CLERK'S OFFICE

APPROVED

Date: 3-14-06

Submitted by:

Prepared by:
For reading

Chair of the Assembly at
the Request of the Mayor
Planning Department
March 14, 2006

Anchorage, Alaska
AR 2006- 60

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPROVING A MINOR AMENDMENT TO AN EXISTING ALCOHOLIC BEVERAGES CONDITIONAL USE IN THE B-2C CENTRAL BUSINESS – PERIPHERY DISTRICT FOR A BEVERAGE DISPENSARY LICENSE AND TWO DUPLICATE BEVERAGE DISPENSARY LICENSES PER AMC 21.40.170 D.14 FOR PLATINUM JAXX, INC., DBA PLATINUM JAXX BAR AND GRILL, LOCATED AT 901 WEST SIXTH AVENUE, ORIGINAL TOWNSITE, BLOCK 55, LOTS 10 AND 12A; GENERALLY LOCATED ON THE NORTH WEST CORNER OF WEST SIXTH AVENUE AND I STREET.

(Downtown Community Council) (Case 2006-039)

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. The minor amendment to an existing conditional use permit for an Alcoholic Beverage Dispensary Conditional Use in the B-2C Central Business – Periphery District is for a beverage dispensary license and two duplicate beverage dispensary licenses per AMC 21.40.170 D.14 for Platinum Jaxx, Inc., located at 901 West Sixth Avenue, Original Townsite, Block 55, Lots 10 and 12A; generally located on the northwest corner of West Sixth Avenue and I Street, meets the applicable provisions of AMC 21.15.030.G.

Section 2. The minor amendment allows a beverage dispensary license and two duplicate beverage dispensary licenses. The main fixed bar located on the ground floor consists of 2,153 square feet. One duplicate fixed bar is located on the second floor mezzanine consisting of 2,153 square feet, and the second duplicate fixed bar will be located on the east side of the ground floor consisting of 4,920 square feet. There are a total of twenty (20) fixed booths and ninety-four (94) fixed seats, forty-seven (47) moveable tables, and one hundred thirty-six (136) moveable seats and stools. Platinum Jaxx Bar and Grill offers a full lunch and dinner menu. The restaurant entry is from West Sixth Avenue. Hours of operation remain unchanged: 11:00 AM to 2:30 AM, Monday through Thursday, 12:00 AM to 3:00 AM, Friday and Saturday, and 12:00 PM to 2:30 AM, Sunday. All servers are trained in Techniques in Alcohol Management (TAM).

Section 3. The subject minor amendment to an existing conditional use permit for an Alcoholic Beverage Dispensary Conditional Use in the B-2C District per AMC 21.15.030.G. and 21.40.170.D.14 is subject to the following conditions:

1. A Notice of Zoning Action shall be filed with the State District Recorder's Office within 120 days of the Assembly's approval of a final conditional use approval for the subject alcoholic beverage dispensary in the B-2C District.
2. All uses shall conform to the plans and narrative submitted.
3. This conditional use minor amendment approval is for a beverage dispensary license and two duplicate alcoholic beverage dispensary uses and licenses in the B-2C District for Platinum Jaxx, Inc., dba Platinum Jaxx Bar and Grill per AMC 21.40.170 D.14, located at 901 West Sixth Avenue, Original Townsite, Block 55, Lots 10 and 12A. The main fixed bar located on the ground floor consists of 2,153 square feet. One duplicate fixed bar is located on the second floor mezzanine consisting of 2,153 square feet, and the second duplicate fixed bar is located on the east side of the ground floor consisting of 4,920 square feet. There are a total of twenty (20) fixed booths and ninety-four (94) fixed seats, forty-seven (47) moveable tables, and one hundred thirty-six (136) moveable seats and stools. Platinum Jaxx Bar and Grill offers a full lunch and dinner menu. The restaurant entry is from West Sixth Avenue. Hours of operation remain unchanged: 11:00 AM to 2:30 AM, Monday through Thursday, 12:00 AM to 3:00 AM, Friday and Saturday, and 12:00 PM to 2:30 AM, Sunday. All servers are TAM trained.
4. The use of the property by any person for the permitted purposes shall comply with all current and future Federal, State and local laws and regulations including, but not limited to, laws and regulations pertaining to the sale, dispensing, service and consumption of alcoholic beverages and the storage, preparation, sale, service and consumption of food. The owner of the property, the licensee under the Alcoholic Beverage Control License and their officers, agents and employees, shall not knowingly permit, or negligently fail to prevent the occurrence of illegal activity on the property.
5. Upon demand, the applicant shall demonstrate compliance with a "Liquor Server Awareness Training Program," approved by the State of Alaska Alcohol Beverage Control Board, such as or similar to the program for Techniques in Alcohol Management (TAM).
6. A copy of the conditions imposed by the Assembly in connection with this conditional use approval shall be maintained on the premises at a location visible to the public.

Section 4. Failure to comply with the conditions of this conditional use permit shall constitute grounds for its modification or revocation.

Section 5.. This resolution shall become effective immediately upon passage and approval by the Anchorage Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 14th
day of March 2006

ATTEST:

Acting

Chair

Salma S. Mendoza
Municipal Clerk

(Planning Case 2006-0394)
(Tax Id. 001-034-78)



MUNICIPALITY OF ANCHORAGE ASSEMBLY MEMORANDUM

No. AM 149 -2006

Meeting Date: March 14, 2006

From: Mayor

Subject: MINOR AMENDMENT TO AN EXISTING ALCOHOLIC BEVERAGES
CONDITIONAL USE IN THE B-2C CENTRAL BUSINESS –
PERIPHERY DISTRICT FOR TWO DUPLICATE BEVERAGE
DISPENSARY LICENSES PER AMC 21.40.170 D.14 FOR PLATINUM
JAXX, INC. DBA, PLATINUM JAXX BAR AND GRILL, LOCATED AT
901 WEST SIXTH AVENUE, ORIGINAL TOWNSITE, BLOCK 55, LOTS
10 AND 12A.

1 Assembly Memorandum 788-2005 approved the transfer of ownership and location of
2 beverage dispensary license #4163, from Dale Brooke Wallace, dba The Alley, located at
3 900 West Fifth Avenue #102, to Jaxx, Inc., dba Platinum Jack's license #4531, located at
4 901 West Sixth Avenue on November 8, 2005. A valid alcoholic beverages conditional
5 use for beverage dispensary license/use was in place at this location at the time of the
6 transfer which was operated as the La Mex Too Restaurant. The property is zoned B-2C
7 and no off-street parking is required in this district.

8
9 A request to transfer ownership of license #4531 from Jaax, Inc, dba Platinum Jack's, to
10 Platinum Jaxx, Inc., dba Platinum Jaxx Bar and Grill, is scheduled for the Assembly action
11 on March 14, 2006, with AM 112-2006.

12
13 Platinum Jaxx, Inc., dba Platinum Jaxx Bar and Grill, has made application for a minor
14 amendment to the existing alcoholic beverages dispensary conditional use. The original
15 license #4531, and two duplicate beverage dispensary license's #4551, and #4552 are
16 located at 901 West Sixth Avenue. In addition to the main fixed bar located on the ground
17 floor consisting of 2,153 square feet as license #4531, there will be a second fixed bar
18 located on the second floor mezzanine consisting of 2,153 square feet, and a third fixed bar
19 located on the east side of the ground floor consisting of 4,920 square feet. There are a
20 total of twenty (20) fixed booths and ninety-four (94) fixed seats and forty-seven (47)
21 moveable tables, and one hundred thirty-six (136) moveable seats and stools. Platinum
22 Jaxx Bar and Grill offers a full lunch and dinner menu.
23

Hours of operation remain unchanged: 11:00 AM to 2:30 AM, Monday through Thursday, 11:00 AM to 3:00 AM, Friday and Saturday, and 12:00 PM to 2:30 AM, Sunday. All servers are trained in Techniques in Alcohol Management (TAM). The restaurant entry is from West Sixth Avenue. Holy Family Cathedral is located at 800 West Fifth Avenue and is greater than 200 feet as measured from the public entrance of the beverage dispensary building to the public entrance of the church building in accordance with Alaska Statutes Title 4, Section 04.11.410.

AMC 21.15.030.G.2 (a) requires "the Assembly, upon an express finding that the proposed modifications will have a significant effect on the surrounding neighborhood or on owners or occupiers of adjacent property...may determine that a public hearing is necessary. In such event the hearing shall be scheduled as soon as practicable after the matter first comes before the body for conclusion."

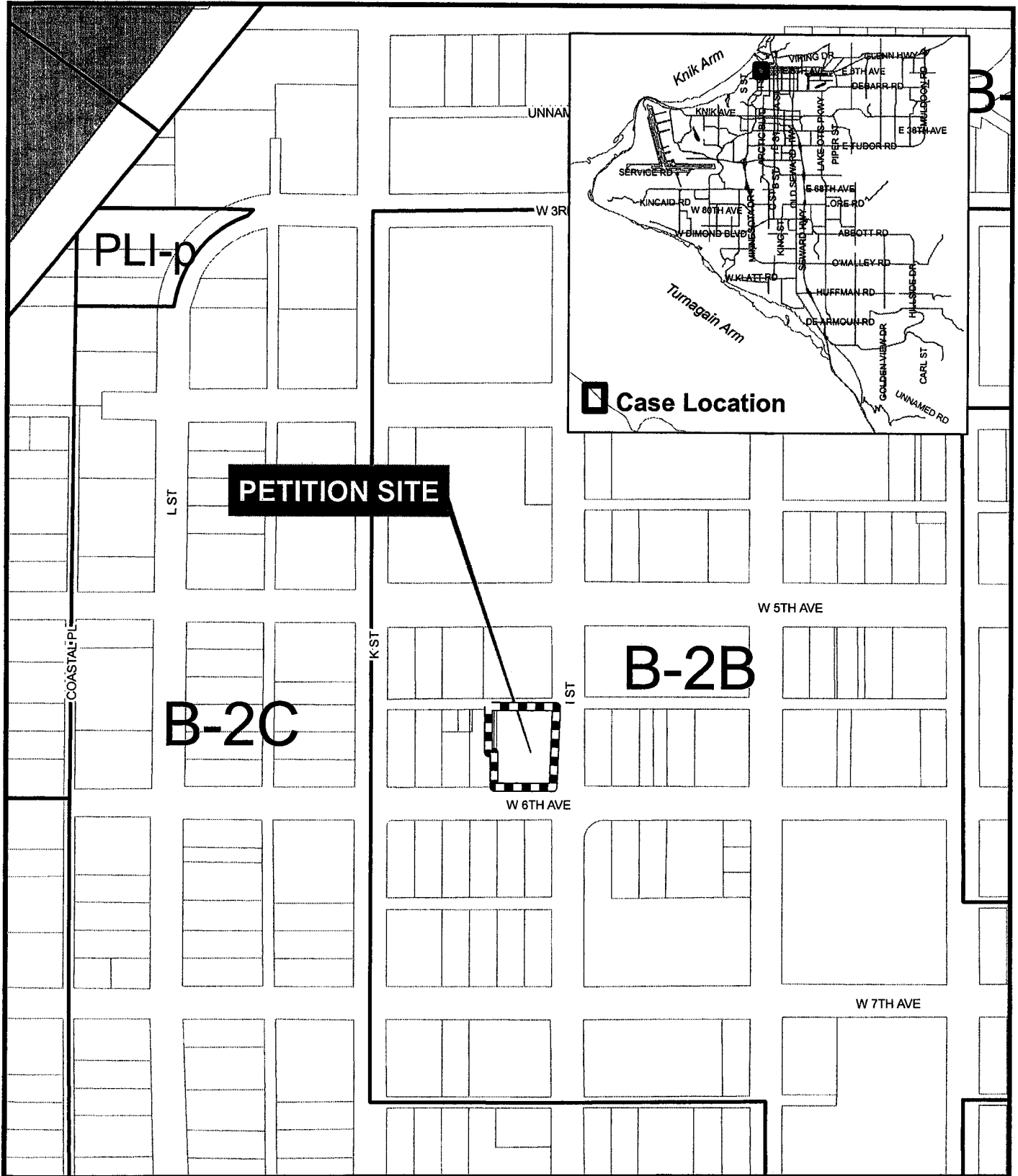
Approval of this memorandum will determine that the proposed modifications are minor in nature and have no significant effect on the surrounding neighborhood.

THE ADMINISTRATION BELIEVES THIS TO BE A MINOR AMENDMENT TO THE EXISTING CONDITIONAL USE.

Prepared by: Jerry T. Weaver Jr., Zoning Administrator, Planning Department
Concur: Tom Nelson, Director, Planning Department
Concur: Mary Jane Michael, Executive Director, Office of Economic & Community Development
Concur: Denis C. LeBlanc, Municipal Manager
Respectfully submitted: Mark Begich, Mayor

(Tax Parcel #001-034-78; Case 2006-039)

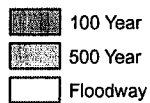
CONDITIONAL USE-ALCOHOL 2006-039



Municipality of Anchorage
Planning Department

Date: February 5, 2006

Flood Limits



0 45 90 180
Feet



Application for Conditional Use Retail Sale Alcoholic Beverages

Municipality of Anchorage
Planning Department
PO Box 196650
Anchorage, AK 99519-6650

Please fill in the information asked for below.

Minor Amendment

PETITIONER*		PETITIONER REPRESENTATIVE (IF ANY)	
Name (last name first)	Harris, Bernard Todd	Name (last name first)	Angela M. Harris
Mailing Address	8305 Bearberry St Anchorage, AK 99502	Mailing Address	8305 Bearberry St Anchorage, Alaska 99502
Contact Phone: Day:	278-5299	Contact Phone: Day:	244-1896
Night:	907-244-1577	Night:	907-244-2431
FAX:	907-276-0135	FAX:	907-276-0135
E-mail:	toddaxx@asc.alaska.net	E-mail:	angaharris@asc.alaska.net

*Report additional petitioners or disclose other co-owners on supplemental form. Failure to divulge other beneficial interest owners may delay processing of this application.

PROPERTY INFORMATION	
Property Tax # (000-000-00-000):	001-034-78-000-06
Site Street Address:	901 W 6th Ave 538 I STREET
Property Owner (if not the Petitioner):	LA MEXICANA, INC.
Current legal description: (use additional sheet in necessary) LOT 10 & 12 A, BLOCK 55, ORIGINAL TOWN SITE SUBDIVISION	
Zoning: B-2C	Acreage: Grid #

ALCOHOLIC BEVERAGE CONTROL BOARD LICENSE PROPOSED		
<input checked="" type="checkbox"/> Beverage Dispensary	<input type="checkbox"/> Private Club	<input type="checkbox"/> Restaurant, exempt
<input type="checkbox"/> Beverage Dispensary-Tourism	<input type="checkbox"/> Public Convenience	<input type="checkbox"/> Theater
<input type="checkbox"/> Brew Pub	<input type="checkbox"/> Recreational	<input type="checkbox"/> Other (Please explain):
<input type="checkbox"/> Package Store	<input type="checkbox"/> Restaurant	
Is the proposed license: <input checked="" type="checkbox"/> New <input type="checkbox"/> Transfer of location: ABC license number:		
Transfer license location:		
Transfer licensed premises doing business as:		

I hereby certify that (I am)/(I have been authorized to act for) owner of the property described above and that I petition for a retail sale of alcoholic beverages conditional use permit in conformance with Title 21 of the Anchorage Municipal, Code of Ordinances. I understand that payment of the application fee is nonrefundable and is to cover the costs associated with processing this application, and that it does not assure approval of the conditional use. I also understand that assigned hearing dates are tentative and may have to be postponed by Planning Department, Municipal Clerk, or the Assembly for administrative reasons.

Date: 02/02/06
Signature: *Ron A. Harris*
(Agents must provide written proof of authorization)

2

Accepted by: <i>MA</i> 2/3/06	Poster & Affidavit	Fee: 900.00	Case Number: 2006-039
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COMPREHENSIVE PLAN INFORMATIONAnchorage 2020 Urban/Rural Services: ☒ Urban ☐ RuralAnchorage 2020 West Anchorage Planning Area: ☒ Inside ☐ Outside

Anchorage 2020 Major Urban Elements: Site is within or abuts:

- ☐ Major Employment Center ☐ Redevelopment/Mixed Use Area ☐ Town Center
☐ Neighborhood Commercial Center ☐ Industrial Center
☐ Transit - Supportive Development Corridor

Eagle River-Chugiak-Peters Creek Land Use Classification:

- ☐ Commercial ☐ Industrial ☐ Parks/opens space ☐ Public Land Institutions
☐ Marginal land ☐ Alpine/Slope Affected ☐ Special Study
☐ Residential at _____ dwelling units per acre

Girdwood- Turnagain Arm

- ☐ Commercial ☐ Industrial ☐ Parks/opens space ☐ Public Land Institutions
☐ Marginal land ☐ Alpine/Slope Affected ☐ Special Study
☐ Residential at _____ dwelling units per acre

ENVIRONMENTAL INFORMATION (All or portion site affected)

- Wetland Classification: ☐ None ☐ "C" ☐ "B" ☐ "A"
 Avalanche Zone: ☐ None ☐ Blue Zone ☐ Red Zone
 Floodplain: ☐ None ☐ 100 year ☐ 500 year
 Seismic Zone (Harding/Lawson): ☐ "1" ☐ "2" ☐ "3" ☐ "4" ☐ "5"

RECENT REGULATORY INFORMATION (Events that have occurred in last 5 years for all or portion site)

- ☐ Rezoning - Case Number: _____
☐ Preliminary Plat ☐ Final Plat - Case Number(s): _____
☐ Conditional Use - Case Number(s): _____
☐ Zoning variance - Case Number(s): _____
☐ Land Use Enforcement Action for _____
☐ Building or Land Use Permit for _____
☐ Wetland permit: ☐ Army Corp of Engineers ☐ Municipality of Anchorage

DOCUMENTATION

- Required: ☐ Site plan to scale depicting: building footprints; parking areas; vehicle and pedestrian circulation; lighting; landscaping; signage; and licensed premises location.
☐ Building plans to scale depicting: floor plans indicating the location of sales and service areas; building elevations (photographs are acceptable).
☐ Photographs of premises from each street frontage that include and show relationship to adjacent structures and the premises visible street address number.
☐ Narrative: explaining the project; construction, operation schedule, and open for business target date.
☐ Copy of a zoning map showing the proposed location.
☒ Copy of completed Alcoholic Beverage Control Board liquor license application form including all drawings and attachments, if filed with ABC Board.
- Optional: ☐ Traffic impact analysis ☐ Economic impact analysis ☐ Noise impact analysis

PROPERTY OWNER AUTHORIZATION* (if petitioner is not property owner)

(I)(WE) hereby grant permission to and acknowledge that person shown as the petitioner on this application is applying for a conditional use permit for the retail sales of alcoholic beverages on a property under (MY)(OUR) ownership and that as part of the conditional use permit process the Assembly may apply conditions which will be (MY)(OUR) responsibility to satisfy.

Date _____ Signature *see property lease*

*Report additional petitioners or disclose other co-owners on supplemental form. Failure to divulge other beneficial interest owners may delay processing of this application.

FACILITY OPERATIONAL INFORMATION

What is the proposed or existing business name (Provide both if name is changing):

PLATINUM TAXX Bar and Grill

What is the gross leaseable floor space in square feet?

15,000 square feet

What is the facility occupant capacity?

500-600 - still in fire permitting at 1002

What is the number of fixed seats(booth and non movable seats)?

20 fixed booths w/ 94 fixed seats

What is the number non-fixed seats(movable chairs, stools, etc.)?

136 movable seats w/ 47 movable tables

What will be the normal business hours of operation?

M-THURS 11 AM - 2:30 AM FRI & SAT 11:00 AM - 3:00 AM & SUN 12:00 PM - 2:30 AM

What will be the business hours that alcoholic beverages will be sold or dispensed?

SAME

What do you estimate the ratio of food sales to alcohol beverage sales will be?

40 % Alcoholic beverage sales

60 % Food sales

Type of entertainment proposed: (Mark all that apply)

☒ Recorded music ☒ Live music ☐ Floor shows ☒ Patron dancing ☐ Sporting events ☐ Other ☐ None

Do you propose entertainment or environmental conditions in the facility that will meet the definition of "indecent material" or "adult entertainment" as set forth by AMC 8.05.420 Minors-Disseminating indecent material or AMC 10.40.050 Adult oriented establishment?

☐ Yes ☒ No

DISTANCE FROM CHURCHES, DAY CARE, AND SCHOOLS

Locate and provide the names and address of all churches, day care, and public or private schools within 200 feet of the site property lines

Name

Address

HOLY FAMILY CATHEDRAL

800 W 5th AVE

PACKAGE STORES

Provide the projected percentage of alcoholic product inventory in the store where the retail unit price is:

% less than \$5.00

% \$5.00 to \$10.00

% \$10.00 to \$25.00

% greater than \$25.00

N/A

CONDITIONAL USE STANDARDS

The Assembly may only approve the conditional use if it finds that **all** of the following 4 standards are satisfied. Each standard must have a response in as much detail as it takes to explain how your project satisfies the standard. The burden of proof rests with you. Use additional paper if needed.

Explain how the proposed conditional use furthers the goals and policies of the comprehensive development plan and conforms to the comprehensive development plan in the manner required by AMC 21.05.

SEE ATTACHMENT A

Explain how the proposed conditional use conforms to the standards for that use in this title and regulations promulgated under this title.

SEE ATTACHMENT A

Explain how the proposed conditional use will be compatible with existing and planned land uses in the surrounding neighborhood and with the intent of its use district.

SEE ATTACHMENT A

Explain how the proposed conditional use will not have a permanent negative impact on the items listed below substantially greater than that anticipated from permitted development:

1. Pedestrian and vehicular traffic circulation and safety.

THERE WILL BE NO CHANGE TO IMPACT ON PEDESTRIAN AND VEHICULAR TRAFFIC CIRCULATION AND SAFETY.

2. The demand for and availability of public services and facilities.

THIS IS AN EXISTING BUILDING THEREFORE I DO NOT BELIEVE THERE WILL BE ANY CHANGE OF IMPACT.

3. Noise, air, water or other forms of environmental pollution.

BECAUSE THIS BUILDING WAS A RESTAURANT & BAR BEFORE I DO NOT BELIEVE THERE WILL BE ANY CHANGE OF IMPACT.

4. The maintenance of compatible and efficient development patterns and land use intensities.

THE BUILDING HAS BEEN USED AS A BAR AND RESTAURANT FOR THE PAST 60 YEARS BEGINNING IN 1940 AS THOMPSON'S RESTAURANT, THE HARBOR & LA MEX. WE WILL CONTINUE THIS USE AND NOT CHANGE. WE WILL MAINTAIN A RESTAURANT!

STANDARDS CHAPTER 10.50 ALCOHOLIC BEVERAGES

In the exercise of its powers and under AS 04.11.480 and 15 AAC 104.145 to protest issue, renewal and transfer of alcoholic beverage licenses within the Municipality of Anchorage, the Assembly shall consider whether the proposed license meets **each and every factor and standard** set forth below.

Concentration and land use. Whether transfer of location or issue of the requested license will negatively impact the community through an increase in the concentration of uses involving the sale or service of alcoholic beverages within the area affected and will conform to the separate standards of AMC 21.50.020.

How many active liquor licenses are located on the same property as your proposed license? *NONE*

Within 1,000 feet of your site are how many active liquor licenses? *~~10-12~~ 10-12 ±*

How would you rate this area's license concentration on a scale of 1 to 5 with 5 = high *4*

How many active liquor licenses are within the boundaries of the local community council? *29 ±*

In your opinion, is this quantity of licenses a negative impact on the local community? *NO*

THERE ARE MANY HOTELS NEAR US THAT HAVE MULTIPLE LICENSES. I BELIEVE THE MORE PEOPLE WE CAN BRING TO DOWNTOWN THE BETTER. STREET TRAFFIC IS GOOD FOR OUR CITY. WE WILL ALL COMPLIMENT EACH OTHER NICE!

ALSO PLEASE SEE ATTACHMENT FOR MORE COMMENT!

Training. If application is made for issue, renewal or transfer of a beverage dispensary license, restaurant or eating place license, or package store license, whether the applicant can demonstrate prospective or continued compliance with a Liquor "Server Awareness Training Program approved by the State of Alaska Alcoholic Beverage Control Board, such as or similar to the program for techniques in alcohol management (T.A.M.). Until such plan is approved, training by a licensee's employees in the T.A.M. shall constitute compliance with this ordinance.

How many employees in direct contact with alcohol will be trained in accordance with the Alcoholic Beverage Control Board's Liquor Server Awareness Training Program?

100 EMPLOYEES WILL BE TRAINED IN ACCORDANCE WITH THE ALCOHOLIC BEVERAGE CONTROL BOARD'S LIQUOR SERVER AWARENESS TRAINING PROGRAM. THE REMAINING 22 WILL BE KITCHEN STAFF.

Operations procedures. If application is made for issue, renewal, or transfer of a license, whether the applicant can demonstrate prospective or continued compliance with operations procedures for licensed premises set forth in Section 10.50.035 of this code.

- | | | |
|---|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Happy hours? |
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Games or contests that include consumption of alcoholic beverages? |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | Patron access and assistance to public transportation? |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | Notice of penalties for driving while intoxicated posted or will be posted? |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | Non-alcoholic drinks available to patrons? |
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Solicitation or encouragement of alcoholic beverage consumption? |

Public safety. When application is made for the renewal or transfer of location or transfer of ownership of a beverage dispensary license restaurant or eating place license, or package store license, the Assembly shall consider whether the operator can demonstrate the ability to maintain order and prevent unlawful conduct in a licensed premises. In determining the operator's demonstrated ability to maintain order and prevent unlawful conduct, the Assembly may consider police reports, testimony presented before the Assembly, written comments submitted prior to or during the public hearing, or other evidence deemed to be reliable and relevant to the purpose of this subsection. For purposes of this section and Section 10.50.035 "licensed premises" shall include any adjacent area under the control or management of the licensee.

What are the proposed precautions to maintain order and prevent unlawful conduct at the licensed premises?
inside facility:

SEE ATTACHMENT B

outside facility:

SEE ATTACHMENT B

Payment of taxes and debts. When application is made for renewal of a license the assembly shall consider, pursuant to AS 4.11.330, whether the applicant is delinquent in payment of taxes owed to the Municipality. When application is made for transfer of ownership of a license the Assembly shall consider, pursuant to AS 4.11.360, whether the municipality has received either payment or adequate security, for the payment of any debts or taxes, including any estimated taxes for the current year, arising from the conduct of the licensed business. Adequate security" for the payment of debts and taxes may be in the form of: 1) escrowed funds sufficient to Pay the debts and taxes claimed and any escrow fees; 2) actual payment of debts and taxes claimed; or, 3) a guarantee agreement in accordance AMC 10.50.030. Any guarantee agreement shall be in writing, signed by the transferor, transferee and Municipality

☒ Yes ☐ No Are real estate and business property taxes current? *And to LA MEXICANA, INC.*
☐ Yes ☐ No Are there any other debts owed to the Municipality of Anchorage?

Public health. If application is made for the renewal or transfer of location or transfer of ownership of a license, the Assembly shall consider whether the operator has engaged in a pattern of practices injurious to public health or safety, such as providing alcohol to minors or intoxicated persons, committing serious violations of State law relevant to public health or safety, or other actions within the knowledge and control of the operator which place the public health or safety at risk. In determining if a pattern of practices injurious to public health or safety exists, the Assembly may consider criminal convictions, credible proof of illegal activity even if not prosecuted, police reports, testimony presented before the Assembly, written comments submitted prior to or during the public hearing, or other evidence deemed to be reliable and relevant to the purpose of this subsection.

☒ Yes ☐ No As the applicant and operator can you comply? If no explain

ATTACHMENT “A”

BEVERAGE DISPENSARY DUPLICATE LIQUOR LICENSES FOR PLATINUM JAXX, INC. DBA PLATINUM JAXX BAR & GRILL

LOCATION AND DESCRIPTION OF PLANNED USE

Platinum Jaxx, Inc. DBA Platinum Jaxx Bar & Grill is making this application for a conditional use allowing “on premises” alcohol sales for duplicate bars in it’s new location at 901 West 6th Avenue and 538 I Street in downtown Anchorage, Alaska. The use of this location for a new restaurant is consistent with the Anchorage 2020 Comprehensive Plan for the Downtown Area as set out in the policies discussed below.

BUSINESS OPERATIONS

Platinum Jaxx Bar and Grill will offer a full service menu with appetizers, entrees, soups, salads and desserts. The building previously housed La Mex Downtown, which had a beverage dispensary liquor license for the facility downstairs and a duplicate beverage dispensary liquor license for the facility upstairs. In addition to being a full service restaurant, Platinum Jaxx Bar & Grill plans to continue to operate both the downstairs and upstairs bars and plans include an additional bar to the restaurant on the east side of the building. The restaurant will open for lunch at 11:00 am every day and will offer a full menu until 1:00 am every day. Platinum Jaxx Bar & Grill will be completely smoke free during all hours of operation.

Live entertainment will be provided during the dinner hours in the form of single act acoustical guitar. Other entertainment will include sporting events on twenty one television sets, disc jockey music Thursday through Saturday nights and a variety of popular music throughout the sound system during other hours of operation. Thirty two DVR surveillance cameras will be installed for security. Trained security personnel are planned for weekends (see detail attachment “B”).

The Anchorage 2020 Comprehensive Plan contains generalized community vision which was compiled using community survey results along with feedback from community councils. Out of this vision came the community interest in developing a “thriving, sustainable, broad-based economy supported by an efficient urban infrastructure”. *Community Vision, p.37 of the bound 2020 plan.*

Platinum Jaxx Bar & Grill fits this vision as a downtown restaurant and bar that will offer a new dining experience in the downtown area while creating new jobs and occupying an existing facility which has been vacant for some time.

DOWNTOWN POLICIES OF THE 2020 PLAN

The 2020 Plan addresses Downtown Anchorage as an area which should “evolve to a more intensive urban center, with core office, business, arts and cultural facilities and activities.” *P. 48 of the bound 2020 Plan*. A new restaurant the caliber of the one being proposed for this location is the ideal type of development which furthers the goal of making Downtown Anchorage a “more urban center”.

The 2020 Plan also calls for “infill and redevelopment” in order to “revitalize older areas...” *P. 48 of the bound 2020 plan*. Platinum Jaxx Bar & Grill will be on West 6th Avenue, between I and K Streets, in an older building which has been neglected and/or vacant for some time. Plans for this new restaurant and bar include complete remodeling of both the inside and outside of the building. Attractive signage at both front and back of the building and a good lighting package will revitalize this section of West 6th Avenue.

ECONOMIC CONSIDERATIONS

The Anchorage 2020 Comprehensive Plan also contains land-use driven economic goals. One of the five major components of the Community Vision statement on *P.27 of the bound 2020 Plan* is “(a) thriving, sustainable, broad based economy...”

There is also discussion throughout the 2020 Plan of such concepts as a “wide variety of job opportunities” and a “diverse and stable economy”. The 2020 Plan seeks to encourage and support, through responsible land development, a thriving, sustainable, and broad-based economy. This broad-based economy is fueled by the creating and maintenance of jobs for Anchorage residents. These jobs should provide a good salary and employee benefits for Anchorage workers.

Platinum Jaxx Bar & Grill will employ approximately one hundred and twenty two Anchorage residents ranging from managers, chefs, servers, dishwashers and bussers. These are new jobs, which did not exist prior to the development of this restaurant and bar.

The proposed location is in the central business district/periphery. The area is replete with hotels, restaurants, bars, brewpubs, retail establishments, government offices, private offices, other non-residential uses and very minimal residential properties. Platinum Jaxx Bar & Grill is two blocks from the Anchorage Center for the Performing Arts and the Egan Convention Center. As such, it will provide a convenient location for people to dine and relax both before and after performances and events.

OTHER LIQUOR LICENSES

Other than Package Stores, there is undoubtedly a high concentration of liquor licenses in the Downtown area. Hotels have liquor licenses. Fine restaurants have liquor licenses. Bars where live entertainment and dancing is provided have liquor licenses. Concentration should not be an issue here as the 2020 Plan envisions a lively and vibrant Downtown.

Package Store Licenses: Brown Jug on 7th, across from Hotel Captain Cook.

Beverage Dispensary Licenses within 1000 feet of site: Crows Nest-Hotel Captain Cook, Fletchers-Hotel Captain Cook, Quarter Deck-Hotel Captain Cook, Marriott Hotel, Corsair Restaurant, The Voyager Hotel, Humpy's Great Alaskan Alehouse, Sub-Zero Bar, Glacier Brewhouse, and Orso Ristorante.

Restaurant and Eating Place (Beer and Wine) Liquor Licenses: There are numerous restaurant-eating place (beer and wine) licenses located in the downtown area, some located within 1,000 feet of the proposed location. Again, the rationales expressed above in the discussion of Beverage Dispensary Licenses apply here.

The beverage dispensary license, which is to be re-located to this location is presently the subject of an ownership transfer application being filed contemporaneously with this conditional use permit.

ATTACHMENT "B"

STANDARDS FOR CONDITIONAL USE FORM

BEVERAGE DISPENSARY LIQUOR LICENSE FOR PLATINUM JAXX, INC. DBA PLATINUM JAXX BAR & GRILL IN DOWNTOWN ANCHORAGE

PUBLIC SAFETY

Platinum Jaxx Bar & Grill will be managed by owners on a day to day basis to insure that order be maintained and to prevent unlawful conduct in the licensed premises. The kitchen will stay open until 1:00 am in order to accommodate customers attending events at the Performing Arts Center, the Egan Convention Center and at other downtown facilities. Platinum Jaxx Bar & Grill has applied for a restaurant designation permit from the ABC Board and will be operated as such.

In order to maintain order and prevent unlawful conduct at the licensed premises Platinum Jaxx will provide security staff. It will consist of a 15 member team. All members will be certified through the National Hospitality & Security Alliance. Members will be required obtain TAM cards and thorough background checks will done on all prior to hiring. The security staff will communicate by radio with assistance from 32 DVR surveillance cameras which will store the recordings for 30 days, in an off premises location. In addition, on Thursday through Saturday nights, Platinum Jaxx will provide two additional security staff to monitor the area within a six block circumference of the restaurant. These two additional security staff members will also communicate by radio to other members of the security team.

All staff members other than the kitchen staff will hold TAM cards. Identification will be checked by any staff member serving alcohol. An identification that is in question will require a second identification and all out of state identifications will require a second piece of ID. In addition, any person presenting a questionable ID will be asked to fill out an Age Consent Form provided by the ABC. The ID will be held by Platinum Jaxx and turned in to the Anchorage Police Department.

Log books for each bar will be kept current by bar and waitstaff. In addition, there will be three log books kept by the security staff, one for incident reports, one for police reports and the other for questionable ID's.

PUBLIC HEALTH

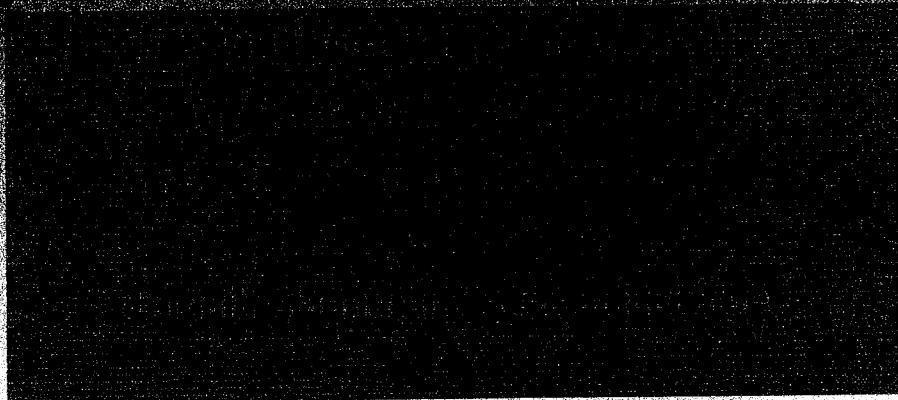
Please see paragraph #1 above (Public Safety).

The applicant pledges to follow all laws pertaining to the service of food and alcohol to the public. All employees will be trained in safe food handling practices and all employees serving alcohol will be trained in the Alcoholic Beverage Control Board's Liquor Server Awareness Program.

PLATINUM JAXX



100% smoke free



HOURS:

Monday-Thursday	11:00 am until 2:30 am
Friday & Saturday	11:00 am until 3:00 am
Sunday	12:00 am until 2:30 am

STARTERS

ALASKAN HALIBUT CEVICHE Alaskan halibut marinated in citrus juice with black & green olives, tomatoes, onion, cilantro & sweet basil. Served with tri-colored corn chips. **\$0.00**

PAN SEARED AHI Fresh Hawaiian Ahi pan seared and served sashimi style with a wasabi-soy ginger sauce. **\$0.00**

DRUNKEN SHRIMP One half pound prawns poached in tequila, lime and fresh herbs, finished on the grill and tossed with chile-lime butter. Served ready to peel with cocktail sauce. **\$0.00**

LITTLE STEAMERS One half pound little neck steamer clams sautéed in white wine, fresh garlic and butter. Served with bread for dipping. **\$0.00**

COCONUT SHRIMP Six prawns rolled in coconut, fried in canola oil and served with sweet curried apricot chutney. **\$0.00**

BEER BATTERED HALIBUT Alaskan halibut ale battered and served with tartar sauce. **\$0.00**

TEMPURA SHRIMP Six prawns fried tempura style in canola oil and served with sesame-soy dipping sauce. **\$0.00**

CAJUN CALAMARI Strips of calamari tossed in Cajun flour, fried in canola oil and served with jalapeno Aioli and cocktail sauce. **\$0.00**

MARKET FRESH OYSTERS

VIP Six raw oysters topped w/fresh caviar. **\$0.00**

ROCKEFELLER Six oysters topped with a spinach and bacon mixture then broiled. **\$0.00**

RAW Six raw oysters on the half shell served with cocktail sauce. **\$0.00**

RAGIN' CAJUN SHOOTER One shot of tequila, one raw oyster and three shots of hot pepper sauce. We dare you! **\$0.00**

STARTERS

BLACKENED HALIBUT NACHOS Blackened Alaskan halibut served on a bed of tri-colored corn chips layered with black bean relish and melted Cheddar cheese. Served with salsa, guacamole, sour cream and chopped cilantro. **\$0.00.**

CHICKEN NACHOS Grilled chicken breast strips served on a bed of tri-colored corn chips layered with black bean relish and melted Cheddar cheese. Served with salsa, guacamole, sour cream and chopped cilantro. **\$0.00**

PLATINUM CHICKEN WINGS A platter of meaty chicken wings deep fried in canola oil and tossed with honey jalapeno sauce. Served with ranch dressing and celery sticks. **\$0.00**

BARBECUE CHICKEN WINGS A platter of meaty chicken wings deep fried in canola oil and tossed in Jaxx house-made barbecue sauce. Served with ranch dressing and celery sticks. **\$0.00**

TERIYAKI STEAK TIDBITS Tender pieces of top sirloin tossed in seasoned flour, pan fried and glazed with house-made teriyaki sauce. Served over a bed of steamed white rice. **\$0.00**

ALE DOG PLATTER Alaskan Reindeer sausage simmered in ale then charbroiled. Served on a bed of sauerkraut with Jaxx brown mustard. **\$0.00**

ROASTED RED PEPPER, SPINACH AND ARTICHOKE HEART DIP Fresh spinach, roasted red peppers and artichoke hearts blended with Parmesan and cream cheeses. Baked and Served with tri-colored corn chips. **\$0.00**

NAKED VEGGIES Garden fresh celery sticks, sweet red peppers, carrots and broccoli served in the raw with choice of house-made ranch or bleu cheese dressing. **\$0.00**

FRIED ARTICHOKE HEARTS Tender artichoke hearts lightly battered and fried in canola oil. Served with jalapeno mayo.

SALADS

All salads can be topped with 3 oz. of grilled or blackened halibut, tuna, or chicken, for an additional **\$0.00**

RASPBERRY SPINACH SALAD

Fresh spinach tossed with sun-dried cranberries, sliced almonds and crumbled bleu cheese in our house-made raspberry vinaigrette. **\$0.00**

EGG MUSTARD SPINACH SALAD

Fresh spinach tossed with crumbled bacon, sliced almonds, and hard boiled eggs in our house-made egg mustard vinaigrette. **\$0.00**

JAXX CLASSIC CAESAR

Chopped romaine tossed with Jaxx own house-made Caesar dressing, garlic croutons and fresh grated Parmesan cheese. **\$0.00**

JAXX SMOKED SALMON CAESAR

Chopped romaine tossed with Jaxx own house-made Caesar dressing, Alaskan smoked salmon, croutons and fresh Parmesan cheese. **\$0.00**

THREE SALAD COMBO

Jaxx curried chicken salad, house-made tuna salad and simple mixed green salad with your choice of dressing. **\$0.00**

SIMPLE MIXED GREENS

Chopped fresh greens, diced Roma tomatoes, English cucumbers and radish sprouts. **\$0.00**

HOUSE-MADE DRESSINGS

Bleu cheese, ranch, Russian, raspberry vinaigrette, egg mustard, 11 fresh herb, and orange balsamic

SOUPS

Fresh made daily~ served with French bread
12 ounce bowl : **\$0.00**

JAXX SEAFOOD CHOWDER

ROASTED ROMA TOMATO, FRESH BASIL AND THREE CHEESE RAVIOLI

HEARTY BEEF AND VEGGIE

HEALTHY FITNESS BOWLS

AHI TUNA, HALIBUT OR CHICKEN

Your choice of Hawaiian Ahi tuna, Alaskan halibut or lean chicken breast char-broiled with no oil and served on a bed of steamed brown rice with fresh steamed veggies and teriyaki sauce on the side.

\$0.00

PASTA SAUTÈS

All pasta dishes served with French bread

DOWN ON THE BAYOU Alaskan reindeer

sausage, chicken breast and prawns in a Cajun cream sauce tossed with linguine. **\$0.00**

JAXX PRAWNS Six Large prawns filled with smoked gouda cheese and wrapped in Pancetta , and served on a bed of linguine tossed in our creamy Alfredo sauce. **\$0.00**

CLASSIC ALFREDO Choice of chicken breast, smoked salmon or little neck clams in our creamy Alfredo sauce tossed with linguine. **\$0.00**

ROMA TOMATO AND BASIL Roma tomatoes sautéed with fresh garlic and chopped basil in extra virgin olive oil, tossed with linguini. **\$0.00**

HEARTY PLATTERS

Served w/ choice of Yukon gold mashed potatoes, steamed white or brown rice, fries, salad or soup

ROTISSERIE CHICKEN One half chicken slow roasted in our rotisserie and served with Jaxx house-made barbeque sauce. **\$0.00**

ROTISSERIE DUCK One half duck rubbed with Chinese spices slow roasted in our rotisserie and served with hoisin garlic sauce. **\$0.00**

BABY BACK RIBS Half rack tender baby back ribs slow cooked in our rotisserie and served with Jaxx house-made barbecue sauce. **\$0.00**

NEW YORK STEAK Choice 16 ounce New York steak carved in-house, charbroiled to order and served with Jaxx house-made steak sauce. **\$0.00**

SMOKED PORK CHOPS Oven roasted smoked pork chops topped with Alaskan Smoked Porter demi glaze and apple chutney. **\$0.00**

BURGERS

Served with French fries, steamed white or brown rice w/ teriyaki sauce, salad or soup
Try the "LOW CARB" edition, we get rid of the roll and wrap it in lettuce

JAXX HAND FORMED BURGER:

1. Char-broiled and topped with Cheddar cheese, mayo, lettuce and tomato. **\$0.00**
2. Char-broiled and topped with Swiss cheese, bacon, mayo, lettuce, tomato & red onion. **\$0.00**
3. Blackened & topped with Pepper-jack cheese, mayo, sautéed onions, lettuce and tomato. **\$0.00**

CHICKEN BURGER.

1. Char-broiled with mayo, lettuce, tomato and red onion. **\$0.00**
2. Char-broiled and topped with Havarti cheese, bacon, guacamole, lettuce and tomato. **\$0.00**
3. Blackened & topped with pepper-Jack cheese, sautéed onions, mayo, lettuce and tomato. **\$0.00**

ALASKAN HALIBUT BURGER.

1. Grilled with Cheddar cheese, tartar sauce, lettuce and tomato. **\$0.00**
2. Blackened with Pepper-jack cheese, sautéed onions, lettuce and tomato. **\$0.00**

GRILLED AHI BURGER Fresh Hawaiian Ahi pan seared rare w/ sesame wasabi mayo, radish sprouts, lettuce and tomato. **\$0.00**

SIDES

Steamed white rice with teriyaki sauce
\$0.00

Steamed brown rice with teriyaki sauce
\$0.00

Steamed veggies
\$0.00

Yukon Gold mashed potatoes
\$0.00

SANDWICHES

Served with French fries, steamed white or brown rice w/ teriyaki sauce, salad or soup

CLASSIC FRENCH DIP

Jaxx stacks it up! Thin sliced medium rare sirloin piled high on a French roll with horseradish cream sauce. Served with au jus for dipping. **\$0.00**

NEW YORK STEAK SANDWICH

Thin sliced prime New York steak char-broiled medium rare and served on a French roll with Jaxx house-made steak sauce and sautéed onions. Served with au jus. **\$0.00**

ALASKAN ALEDOG SANDWICH

Alaska reindeer sausage, ale simmered then char-broiled. Served on a French roll with brown mustard, sauerkraut and sautéed onions. **\$0.00**

TURKEY, BACON AND AVOCADO SANDWICH

Roasted turkey, sliced thin and piled high on grilled sourdough bread with melted Havarti cheese, avocado, mayo, bacon, lettuce and tomato. **\$0.00**

TUNA MELT SANDWICH

House made tuna salad (no onions) piled on grilled wheat bread with melted Cheddar cheese, lettuce and tomato. **\$0.00**

JAXX RUEBEN

House roasted corn beef sliced thin and piled high on grilled rye bread with Russian dressing, sauerkraut and melted Swiss cheese. **\$0.00**

CHICKEN CURRY SANDWICH

Diced Rotisserie chicken blended with curried mayo, diced red onions, diced apples, slivered almonds and chopped celery piled on wheat bread with lettuce and tomato. **\$0.00**

DESSERTS

CHOCOLATE GUINNESS CAKE WITH PRALINE SAUCE

House-made chocolate Guinness cake with a rich dark chocolate frosting topped with pecan/caramel praline sauce.

\$0.00

RASPBERRY CRÉME BRULE

A delightful twist on an old favorite! Crème Bruleé custard topped with raspberry sauce.

\$0.00

TURTLE BROWNIE SUNDAE.

A rich caramel and chocolate brownie served warm and topped with vanilla ice cream.

\$0.00

MOM'S HOMEMADE CHERRY PIE

An old family favorite! Tart cherries in a rich flaky pie crust. Served ala mode.

\$0.00

LITTLE BEAR CUBS

Dinosaur Nuggets and fries

\$0.00

Corn Dog and fries

\$0.00

Noodles Alfredo

\$0.00

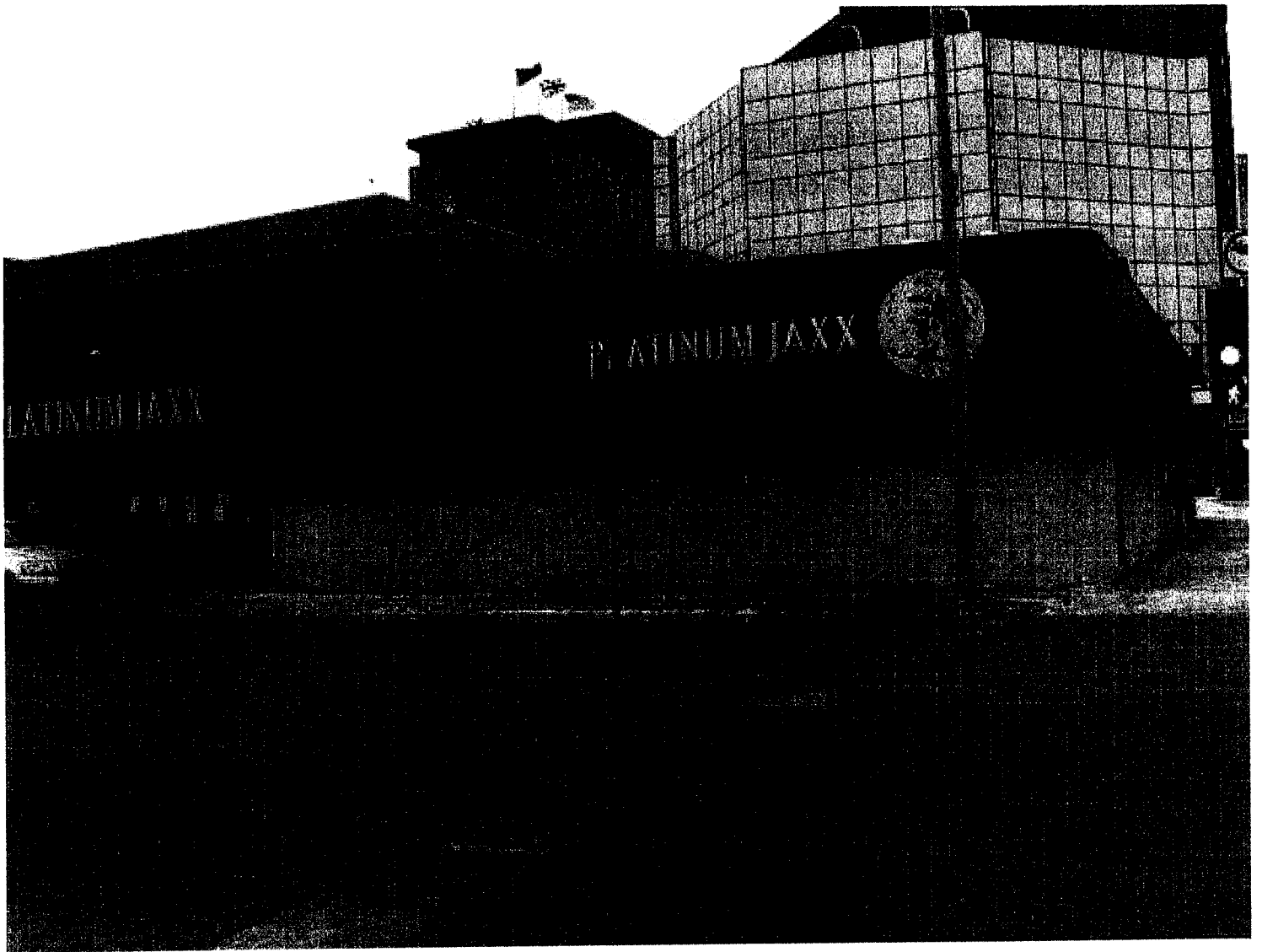
Halibut and fries

\$0.00

Grilled cheese and fries

\$0.00







1221 TURNED IN 12/20/05

New Liquor License

Alcoholic Beverage Control Board
5848 E Tudor Rd
Anchorage, AK 99507

PAGE 1 OF 2

(907) 269-0350

Fax: (907) 272-9412

http://www.dps.state.ak.us/abc/

This application is for:

- ☐ Seasonal - Two 6-month periods in each year of the biennial period beginning _____ and ending _____
☒ Full 2-year period Mo/Day Mo/Day

SECTION A. LICENSE INFORMATION. Must be completed for all types of applications.

FEES

License Year: 2006/2007	License Type: BEVERAGE DISPENSARY	License Fee: \$
Statute Reference Sec. 04.11.090	Local Governing Body: (City, Borough or Unorganized) MUNICIPALITY OF ANCHORAGE	Filing Fee: \$ 100.00
Federal EIN or SSN: 20-3090907		Total Submitted: \$
Name of Applicant: PLATINUM JAXX, INC	Street Address or Location of Business: 901 W 6TH AVE	Community Council Name(s) & Mailing Address: DOWNTOWN DIEDRE PHAYER 1229 W 6TH AVE ANCH, AK 99501
Doing Business As (Business Name): PLATINUM JAXX BAR & GRILL	City: ANCHORAGE	
Mailing Address: 1309 W 11TH AVE	Bus. Tel. #: 907-244-1886	
	Fax Tel. #: 907-272-4877	
City, State, Zip: ANCHORAGE, AK 99501	Email Address: angiharris@qci.net	SOUTH ADDITION KATHY WEEKS 320 W 11TH AVE ANCHORAGE, AK 99501

SECTION B. PREMISES TO BE LICENSED. Must be completed.

Name to be used on public sign or advertising: PLATINUM JAXX BAR & GRILL	<input type="checkbox"/> Premises is GREATER than 50 miles from the boundaries of an incorporated city, borough, or unified municipality.
Closest school grounds: INLET VIEW ELEMENTARY	<input type="checkbox"/> Premises is LESS than 50 miles from the boundaries of an incorporated city, borough, or unified municipality.
Closest church: HOLY FAMILY	<input checked="" type="checkbox"/> Not applicable
Distance measured under: <input checked="" type="checkbox"/> AS 04.11.410 OR <input type="checkbox"/> Local ordinance No.	<input type="checkbox"/> Plans submitted to Fire Marshall (required for new & proposed buildings)
Premises to be licensed is: <input type="checkbox"/> Proposed building <input checked="" type="checkbox"/> Existing facility <input type="checkbox"/> New building	<input checked="" type="checkbox"/> Diagram of premises attached

SECTION C. Individual, corporate officer, limited liability organization member, manager or partner background.

Does any individual, corporate officer, director, limited liability organization member, manager or partner named in this application have any direct or indirect interest in any other alcoholic beverage business licensed in Alaska or any other state?

☒ Yes ☐ No If Yes, complete the following. Attach additional sheets if necessary.

Name	Name of Business	Type of License	Business Street Address	State
BERNARD T. HARRIS	AKLAQ	BEV. DISP.	711 M ST.	ALASKA
ANGELA M. HARRIS	AKLAQ	BEV. DISP.	711 M ST.	ALASKA

Has any individual, corporate officer, director, limited liability organization member, manager or partner named in this application been convicted of a felony, a violation of AS 04, or been convicted as a licensee or manager of licensed premises in another state of the liquor laws of that state?

☒ Yes ☐ No If Yes, attach written explanation.

Office use only

License Number	Date Approved	Director's Signature
----------------	---------------	----------------------

Alcoholic Beverage Control Board
5848 E Tudor Rd
Anchorage, AK 99507
(907) 269-0350 Fax: (907) 272-9412
<http://www.dps.state.ak.us/abc/>

New Liquor License

PAGE 2 OF 2
Corporation Information

Corporations must be registered with the Alaska Department of Community and Economic Development (DCED).

Name of Corporation: PLATINUM JAXX INC		Telephone Number: 907-244-1886	Fax Number: 907-272-4877
Corporate Mailing Address: 1309 W 16TH	City: ANCHORAGE	State: ALASKA	Zip Code: 99501
Name, mailing address & telephone number of registered agent: PAUL STOCKLER 1309 W 16TH ANCHORAGE, ALASKA 99501		Date of Incorporation or Certificate of Authority: 10/25/2005	State of Incorporation: ALASKA
Is the corporation in compliance with the reporting requirements of Title 10 of the Alaska Statutes? <input type="checkbox"/> Yes <input type="checkbox"/> No If No, attach written explanation.			

Corporate Officers (Must include President, Secretary and Treasurer, and Vice-President if applicable)					
Name	Title	✓ if Director	Home Address & Telephone Number	Date of Birth	Work Telephone #
PAUL STOCKLER	Pres	✓	1309 W 16TH ANCH, AK 99501	11/29/61	907-272-8564
BERNARD T. HARRIS	Sec	✓	8205 BEARBERRY ANCH, AK 99502	05/05/65	907-244-1577
ANGELA M. HARRIS	Sec	✓	8205 BEARBERRY ANCH, AK 99502	03/15/67	907-244-1886
WALLIE SLOTT VIERA	TRS	✓	P.O. BOX 521951 DAL LAKE, AK 99652	06/28/65	907-892-1050

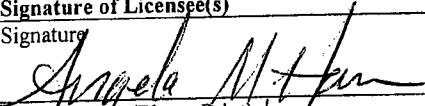

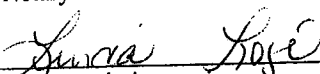
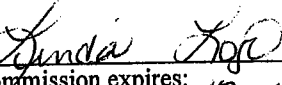
Corporate Directors & Stockholders with a 10% or more interest. Attach additional sheets if necessary.

Name	Home Address	Telephone Number	Percentage (%) of shares
	SEE ATTACHED		

Note: On a separate sheet provide information on ownership of other organized entities that are shareholders of the licensee.

Declaration

- I declare under penalty of perjury that I have examined this application, including the accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct and complete, and this application is not in violation of any security interest or other contracted obligations.
- The undersigned certifies on behalf of the corporation it is understood that a misrepresentation of fact is cause for rejection of this application or revocation of any license issued.
- I further certify that I have read and am familiar with Title 4 of the Alaska statutes and its regulations, and that in accordance with AS 04.11.450 no person other than the licensee(s) has any direct or indirect financial interest in the licensed business.
- I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

Signature of Licensee(s)	
Signature 	Signature 
Name & Title (Please Print) Angela M. Harris Secretary	Name & Title (Please Print) Paul Stockler President
Subscribed and sworn to before me this 23 day of November, 2005	Subscribed and sworn to before me this 23rd day of November, 2005
Notary Public in and for the State of Alaska 	Notary Public in and for the State of Alaska 
My commission expires: 12-12-05	My commission expires: 12-12-05

STATE OF ALASKA
NOTARY PUBLIC
LINDA LOJO

New Corp 8/02

23

STATE of ALASKA
NOTARY PUBLIC
LINDA LOJO

**STATE OF ALASKA
ALCOHOLIC BEVERAGE CONTROL BOARD**

**AFFIDAVIT IN CONNECTION WITH POSTING LIQUOR LICENSE APPLICATION
Section 04.11.260, 04.11.310, & AAC 104.125 Alaska Statutes, Title 4**

POSTING AFFIDAVIT

I, the undersigned, being first duly sworn on oath, depose and say that:

1. a. Posting of application for a new BEVERAGE DISPENSARY liquor license
for PLATINUM JAXX INC.
located at 901 W 6TH AVE
(address and/or location)

OR

- b. Posting of application for transfer of a _____ liquor license
currently issued to _____ whose business name (d/b/a) _____
is _____ located at _____
(address and/or location)

2. has been completed by me for the following 10 FULL day period:

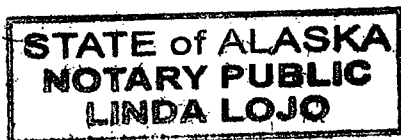
NOV. 30 2005 to DEC. 9th 2005

*** Prior to the filing of said application, a true copy of the application was posted at the following described locations: (name and address of location)

- a. Location of premises to be licensed 901 W 6TH AVE
- b. Other conspicuous location in the area DOWNTOWN STATION POST OFFICE 344 W. 3rd AVE
3. I believe that with the approval of this application population would not at one time exceed in the aggregate of one license of the type requested for population as provided by law. AS 04.11.400 (check one)
- a. ☐ a radius of five (5) miles of the proposed location.
- b. ☐ an incorporated city, organized borough or unified municipality.
- c. ☒ does not apply (application filed under AS 04.11.400(d)(e)(g) or transfer of license holder or location within an incorporated city or unified municipality or organized borough).
- d. ☐ established village.

Angela M. Han
(signature)

SUBSCRIBED and SWORN to me this 9th day of December, 2005.



Linda Lojo
Notary Public in and for Alaska
My commission expires: 12-12-05



Platinum Jaxx Bar and Grill

901 W 6th Avenue
Anchorage, Alaska 99501
(907)244-1886

November, 30, 2005

Corporate Directors and Stockholders

Paul D. Stockler	1309 W 16th Anchorage, AK 99501	277-8564	25%
Bernard T. Harris	8305 Bearberry Anchorage, AK 99502	248-2431	12.5%
Angela M Harris	8305 Bearberry Anchorage, AK 99502	248-2431	12.5%
Wallie S. Vierra	P.O. Box 521851 Big Lake, AK 99652	892-1050	25%
Jaysir R. Walden	1331 W 79th Anchorage, AK 99518	317-2500	25%

STATE OF ALASKA
ALCOHOLIC BEVERAGE CONTROL BOARD

STATEMENT OF FINANCIAL INTEREST

CONFIDENTIAL

TO BE COMPLETED BY EACH APPLICANT, EITHER INDIVIDUAL OR CORPORATE

AS 04.11.450(a) states that no person other than a licensee may have a direct or indirect financial interest in the business for which the license is issued.

APPLICANT'S NAME AND MAILING ADDRESS	DBA (BUSINESS NAME) AND LOCATION
PLATINUM JAXX, INC.	PLATINUM, JAXX, INC.
901 W 6TH AVE	901 W 6TH AVE
ANCHORAGE, ALASKA 99501	ANCHORAGE, ALASKA
	99501

List below persons, firms, lending institutions or corporations which have or may have any financial involvement in furthering purchases of assets, revenues or operating capital for the licensed business operations.

NAME	ADDRESS	AMOUNT	PURPOSE

Under the penalties of perjury, I declare that I have examined this application, including accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct, and complete.

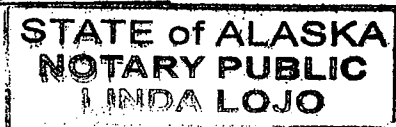
Signature of Applicant/Transferee

Angela M. Hour
11/23/05

Subscribed and sworn to before me this

23rd Day of NOVEMBER 11 2005
Linda Lojo

Date



Notary Public in and for the State of Alaska
My commission expires 12/13/05



Platinum Jaxx Bar and Grill

901 W 6th Avenue
Anchorage, Alaska 99501
(907)244-1886

November, 30, 2005

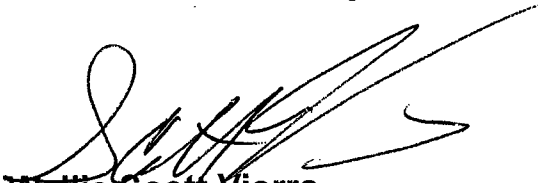
To: Alcoholic Beverage Control Board
5458 E Tudor Road
Anchorage, Alaska 99507

Explanation of Felony Conviction:

Wallie Scott Vierra
P.O. Box 521851
Big Lake, Alaska 99652
SS: 554-33-7957
DOB: 06-28-1965
Phone: 907-892-1050 or 907-250-1050

Dear Sirs:

In 1993 I had a felony that was suspended in position of sentence.



Wallie Scott Vierra

STATE OF ALASKA
ALCOHOL BEVERAGE CONTROL BOARD
Licensed Premises Diagram

INSTRUCTIONS: Draw a detailed floor plan of your present or proposed licensed premises on the graph below; show all entrances and exits, and all fixtures such as tables, booths, games, counters, bars, coolers, stages, etc.

DBA: PLATINUM JAXX BAR AND GRILL

PREMISES LOCATION: 901 W 6TH AVE ANCHORAGE, AK 99501

Indicate scale by x after appropriate statement or show length and width of premises. 1 SQ. = 4 FT.

SCALE A: 1 SQ. = 1 FT.

SCALE B:

Length and width of premises in feet:

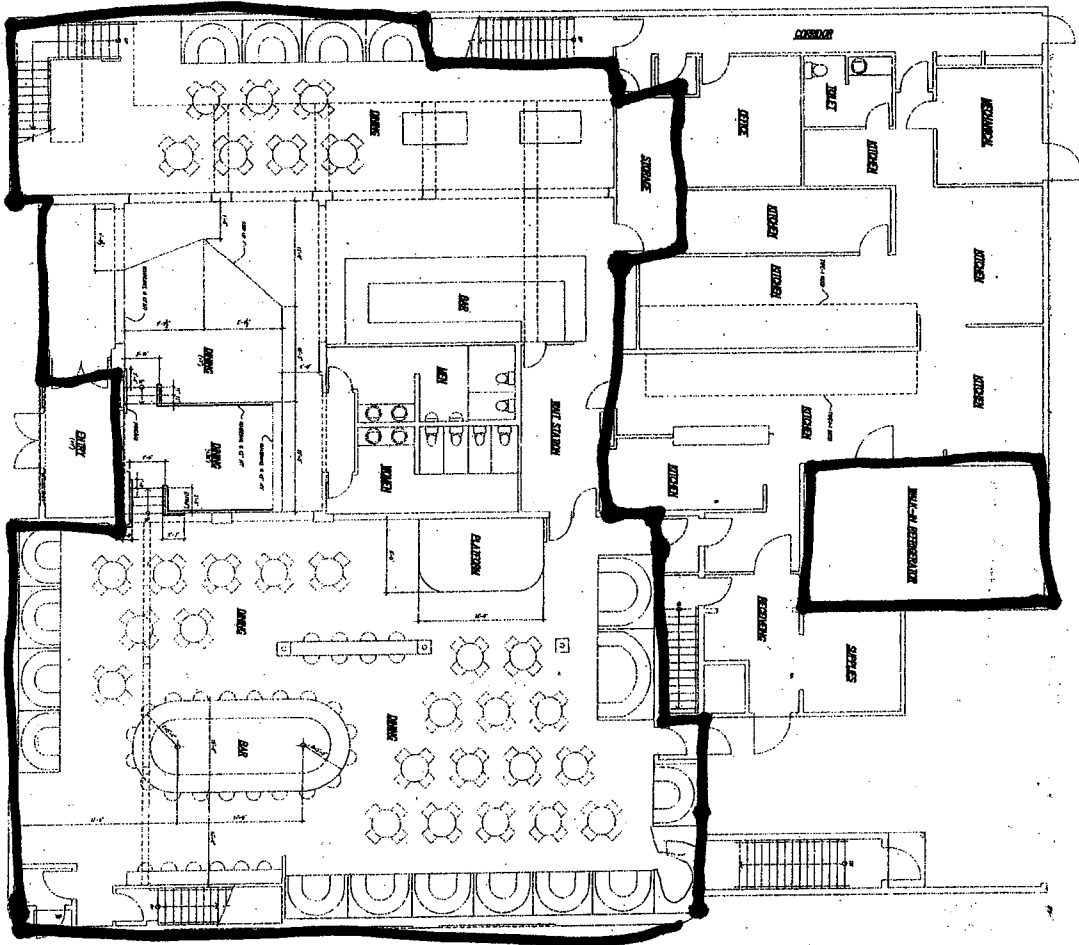
Outline the area to be designated for sale, service, storage, and consumption of alcoholic beverages in red.
DO NOT USE BLUE INK OR PENCIL ON THIS DIAGRAM.

SEE ATTACHED DRAWING

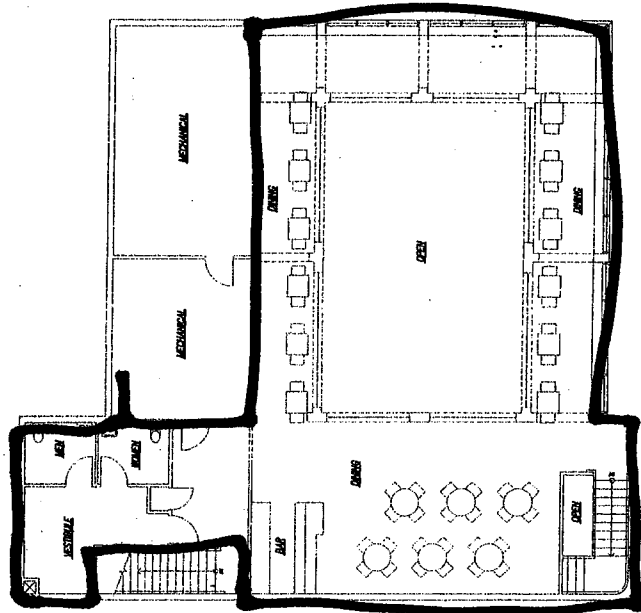
96'

FIRST FLOOR PLAN

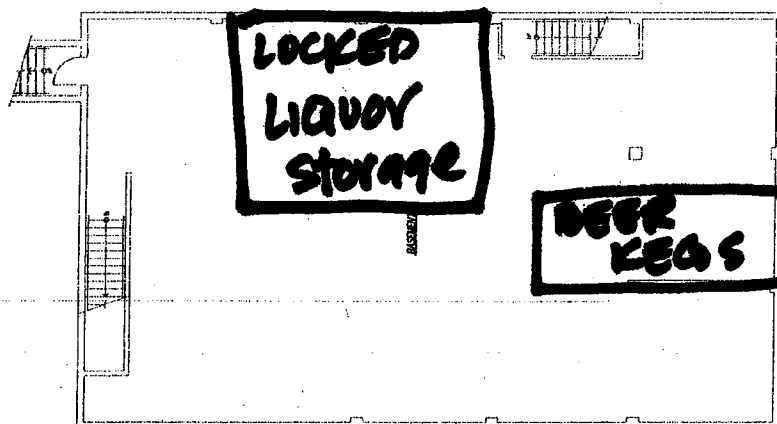
98'



3/16 = 1' ON ORIGINAL



MEZZANINE PLAN



BASEMENT PLAN

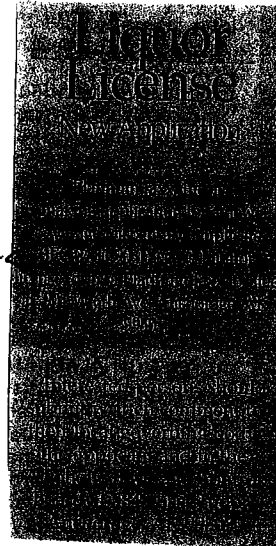
ANCHORAGE PUBLISHING, INC.

Mail: P.O. Box 241841, Anchorage, Alaska 99524-1841
Office: 540 E. Fifth Avenue, Anchorage, Alaska 99501
Phone: (907) 561-7737 Fax: (907) 561-7777

ANCHORAGE PRESS

ANCHORAGE PRESS AFFIDAVIT OF PUBLICATION

~~04.11.09~~ 04.11.09^{sect}
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I, Bridget Mackey, advertising representative for Anchorage Publishing, Inc., verify that the Liquor License New Application Notice for Platinum Jaxx, Inc., located at 901 W. 6th Avenue, Anchorage, AK 99501, was published in the November 17, November 23 and December 1, 2005 issues of the Anchorage Press Newspaper.

Bridget Mackey
Bridget Mackey

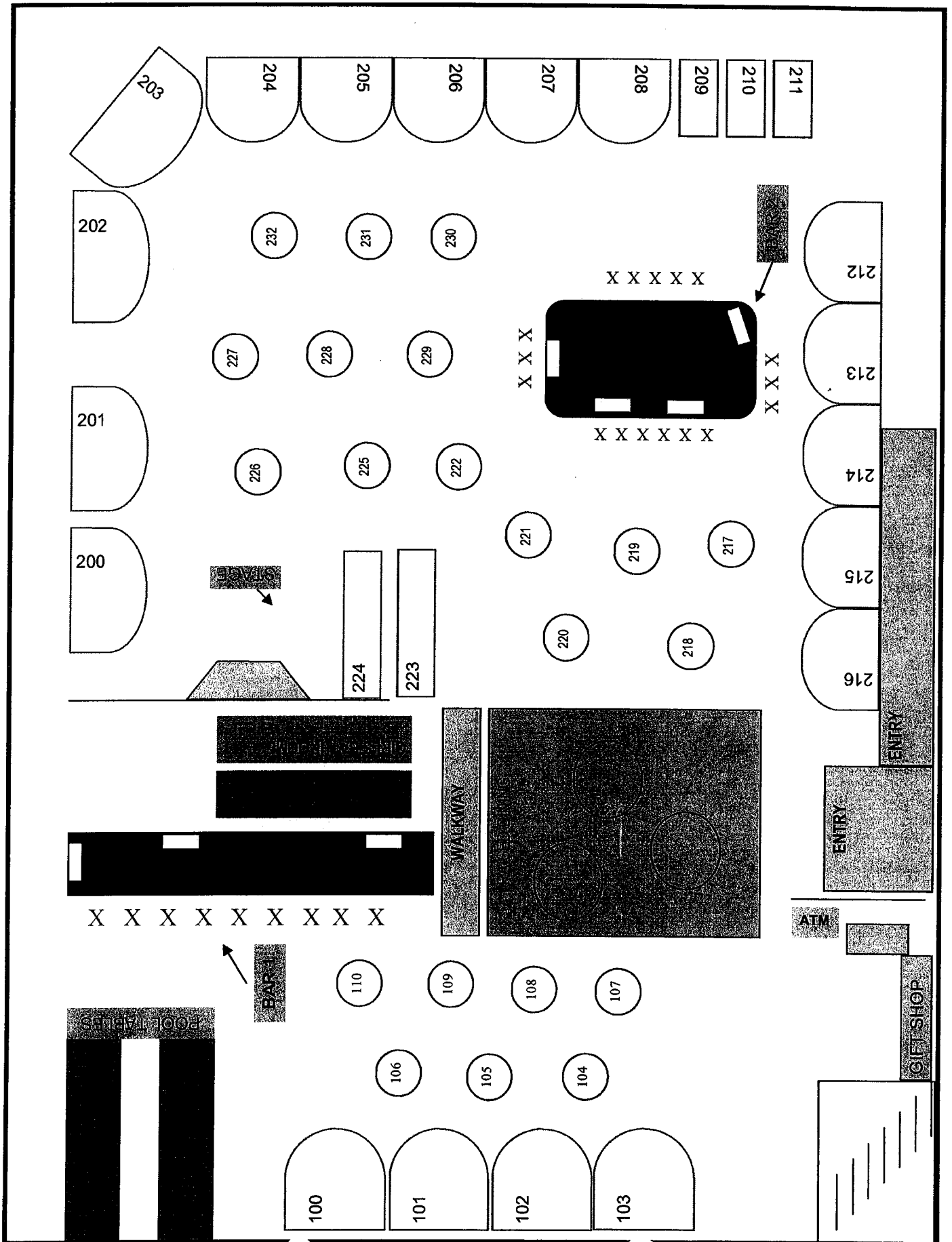
Subscribed and sworn to me in the Municipality of Anchorage, in the state of Alaska,
on this 1 day of December, 2005.

Megan R. Reichert
Notary Public Signature

Notary Public Seal:

07/09/2009
Commission Expires





Alcoholic Beverage Control Board
5848 E Tudor Rd
Anchorage, AK 99507

New Liquor License

PAGE 1 OF 2

(907) 269-0350
Fax: (907) 272-9412
<http://www.dps.state.ak.us/abc/>

This application is for:

- ☐ Seasonal - Two 6-month periods in each year of the biennial period beginning _____ and ending _____
☒ Full 2-year period _____ Mo/Day _____ Mo/Day

SECTION A. LICENSE INFORMATION. Must be completed for all types of applications.

FEEES

License Year: 2006/2007	License Type: BEVERAGE DISPENSARY	License Fee: \$
Statute Reference Sec. 04.11. 090	Local Governing Body: (City, Borough or Unorganized) MUNICIPALITY OF ANCHORAGE	Filing Fee: \$ 100.00
Federal EIN or SSN: 20-3690807		Total Submitted: \$
Name of Applicant: PLATINUM JAXX, INC.	Street Address or Location of Business: 901 W 6TH AVE ANCH, AK 99501	Community Council Name(s) & Mailing Address: DOWNTOWN DIEDRE PHAYER 1229 W 6TH AVE ANCH, AK 99501 SOUTH ADDITION KATHY WEEKS 320 W 11TH AVE ANCH, AK 99501
Doing Business As (Business Name): PLATINUM JAXX BAR & GRILL	City: ANCHORAGE	
Mailing Address: 1309 W 16TH AVE ANCH, AK 99501	Bus. Tel. #: 907-244-1886 Fax Tel. #: 907-272-4877	
City, State, Zip: ANCH, AK 99501	Email Address: ang.harris@qci.net	

SECTION B. PREMISES TO BE LICENSED. Must be completed.

Name to be used on public sign or advertising: PLATINUM JAXX BAR & GRILL	<input type="checkbox"/> Premises is GREATER than 50 miles from the boundaries of an incorporated city, borough, or unified municipality.
Closest school grounds: INLET VIEW ELEMENTARY	<input type="checkbox"/> Premises is LESS than 50 miles from the boundaries of an incorporated city, borough, or unified municipality.
Closest church: HOLY FAMILY	<input checked="" type="checkbox"/> Not applicable
Distance measured under: <input checked="" type="checkbox"/> AS 04.11.410 OR <input type="checkbox"/> Local ordinance No.	<input type="checkbox"/> Plans submitted to Fire Marshall (required for new & proposed buildings)
Premises to be licensed is: <input type="checkbox"/> Proposed building <input checked="" type="checkbox"/> Existing facility <input type="checkbox"/> New building	<input checked="" type="checkbox"/> Diagram of premises attached

SECTION C. Individual, corporate officer, limited liability organization member, manager or partner background.

Does any individual, corporate officer, director, limited liability organization member, manager or partner named in this application have any direct or indirect interest in any other alcoholic beverage business licensed in Alaska or any other state?

☒ Yes ☐ No If Yes, complete the following. Attach additional sheets if necessary.

Name	Name of Business	Type of License	Business Street Address	State
BERNARD T. HARRIS	AKLAQ	BEVERAGE DISP.	711 M. ST.	ALASKA
ANGELA M. HARRIS	AKLAQ	BEVERAGE DISP.	711 M ST.	ALASKA

Has any individual, corporate officer, director, limited liability organization member, manager or partner named in this application been convicted of a felony, a violation of AS 04, or been convicted as a licensee or manager of licensed premises in another state of the liquor laws of that state?

☒ Yes ☐ No If Yes, attach written explanation.

Office use only

License Number _____ Date Approved _____ Director's Signature _____

33

Alcoholic Beverage Control Board
5848 E Tudor Rd
Anchorage, AK 99507
(907) 269-0350 Fax: (907) 272-9412
<http://www.dps.state.ak.us/abc/>

New Liquor License

PAGE 2 OF 2
Corporation Information

Corporations must be registered with the Alaska Department of Community and Economic Development (DCED).

Name of Corporation: PLATINUM JAXX INC		Telephone Number: 907-244-1886	Fax Number: 907-272-4877
Corporate Mailing Address: 1309 W 16TH		City: ANCHORAGE	State: ALASKA
Zip Code: 99501		Date of Incorporation or Certificate of Authority: 10/25/2005	
: Name, mailing address & telephone number of registered agent: PAUL STOCKLER 1309 W 16TH ANCHORAGE, ALASKA 99501		State of Incorporation: ALASKA	
Is the corporation in compliance with the reporting requirements of Title 10 of the Alaska Statutes? <input type="checkbox"/> Yes <input type="checkbox"/> No If No, attach written explanation.			

Corporate Officers (Must include President, Secretary and Treasurer, and Vice-President if applicable)

Name	Title	✓ if Director	Home Address & Telephone Number	Date of Birth	Work Telephone #
PAUL STOCKLER	Pres	✓	1309 W 16TH ANCH, AK 99501	11/29/61	907-277-8564
BERNARD T. HARRIS	SEC	✓	8305 BEARBERRY ANCH, AK 99502	05/05/65	907-244-1577
ANGELA M. HARRIS	SEC	✓	8305 BEARBERRY ANCH, AK 99502	03/15/67	907-244-1886
WALLIE SCOTT VIERRA	TRS	✓	P.O. BOX 521951 DALLAS, AK 99652	06/28/65	907-892-1050

Corporate Directors & Stockholders with a 10% or more interest. Attach additional sheets if necessary.

Name	Home Address	Telephone Number	Percentage (%) of shares
	SEE ATTACHED		

Note: On a separate sheet provide information on ownership of other organized entities that are shareholders of the licensee.

Declaration

- I declare under penalty of perjury that I have examined this application, including the accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct and complete, and this application is not in violation of any security interest or other contracted obligations.
- The undersigned certifies on behalf of the corporation it is understood that a misrepresentation of fact is cause for rejection of this application or revocation of any license issued.
- I further certify that I have read and am familiar with Title 4 of the Alaska statutes and its regulations, and that in accordance with AS 04.11.450 no person other than the licensee(s) has any direct or indirect financial interest in the licensed business.
- I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

Signature of Licensee(s)	
Signature <i>Angela M. Harris</i>	Signature <i>Paul Stockler</i>
Name & Title (Please Print) Angela M. Harris Secretary	Name & Title (Please Print) Paul Stockler President
Subscribed and sworn to before me this 23 day of NOVEMBER, 2005	Subscribed and sworn to before me this 23rd day of NOVEMBER, 2005
Notary Public in and for the State of Alaska <i>Linda Lojo</i>	Notary Public in and for the State of Alaska <i>Linda Lojo</i>
My commission expires: 12-12-05	My commission expires: 12-12-05

STATE OF ALASKA
NOTARY PUBLIC
LINDA LOJO

STATE OF ALASKA
NOTARY PUBLIC
LINDA LOJO

**STATE OF ALASKA
ALCOHOLIC BEVERAGE CONTROL BOARD**

**AFFIDAVIT IN CONNECTION WITH POSTING LIQUOR LICENSE APPLICATION
Section 04.11.260, 04.11.310, & AAC 104.125 Alaska Statutes, Title 4**

POSTING AFFIDAVIT

I, the undersigned, being first duly sworn on oath, depose and say that:

1. a. Posting of application for a new BEVERAGE DISPENSARY liquor license
for PLATINUM JAXX, INC
located at 901 W 6TH AVE
(address and/or location)

OR

- b. Posting of application for transfer of a _____ liquor license
currently issued to _____ whose business name (d/b/a)

is _____ located at _____
(address and/or location)

Has been completed by me for the following 10 FULL day period:

NOV 30, 2005 to DEC 9th, 2005

*** Prior to the filing of said application, a true copy of the application was posted at the following described locations: (name and address of location)

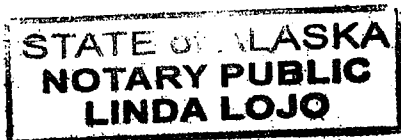
- a. Location of premises to be licensed 901 W 6TH AVE
b. Other conspicuous location in the area DOWNTOWN STATION POST OFFICE 344 W 3rd AVE

3. I believe that with the approval of this application population would not at one time exceed in the aggregate of one license of the type requested for population as provided by law. AS 04.11.400 (check one)

- a. ☐ a radius of five (5) miles of the proposed location.
b. ☐ an incorporated city, organized borough or unified municipality.
c. ☒ does not apply (application filed under AS 04.11.400(d)(e)(g) or transfer of license holder or location within an incorporated city or unified municipality or organized borough).
d. ☐ established village.

Angela M. Hemm
(signature)

SUBSCRIBED and SWORN to me this 9th day of December, 2005.



Linda Lojo
Notary Public in and for Alaska
My commission expires: 12-12-05



Platinum Jaxx Bar and Grill

901 W 6th Avenue
Anchorage, Alaska 99501
(907)244-1886

November, 30, 2005

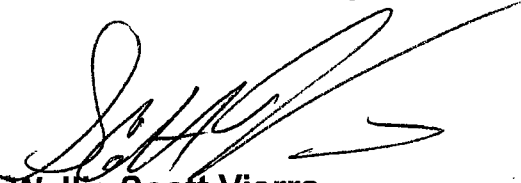
To: Alcoholic Beverage Control Board
5458 E Tudor Road
Anchorage, Alaska 99507

Explanation of Felony Conviction:

Wallie Scott Vierra
P.O. Box 521851
Big Lake, Alaska 99652
SS: 554-33-7957
DOB: 06-28-1965
Phone: 907-892-1050 or 907-250-1050

Dear Sirs:

In 1993 I had a felony that was suspended in position of sentence.



Wallie Scott Vierra

STATE OF ALASKA
ALCOHOLIC BEVERAGE CONTROL BOARD

STATEMENT OF FINANCIAL INTEREST

CONFIDENTIAL

TO BE COMPLETED BY EACH APPLICANT, EITHER INDIVIDUAL OR CORPORATE

AS 04.11.450(a) states that no person other than a licensee may have a direct or indirect financial interest in the business for which the license is issued.

APPLICANT'S NAME AND MAILING ADDRESS	DBA (BUSINESS NAME) AND LOCATION
PLATINUM JAXX, INC	PLATINUM JAXX, INC
901 W 6TH AVE	901 W 6TH AVE
ANCHORAGE, ALASKA 99501	ANCHORAGE, AK
	99501

List below persons, firms, lending institutions or corporations which have or may have any financial involvement in furthering purchases of assets, revenues or operating capital for the licensed business operations.

NAME	ADDRESS	AMOUNT	PURPOSE

Under the penalties of perjury, I declare that I have examined this application, including accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Applicant/Transferee

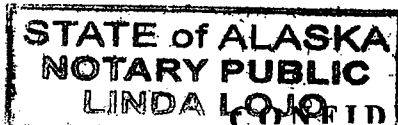
Angela M. Ham
11/23/05

Date

Subscribed and sworn to before me this

23 Day of NOVEMBER 19 2005
Linda Lajoie

Notary Public in and for the State of Alaska
My commission expires 12/31/05



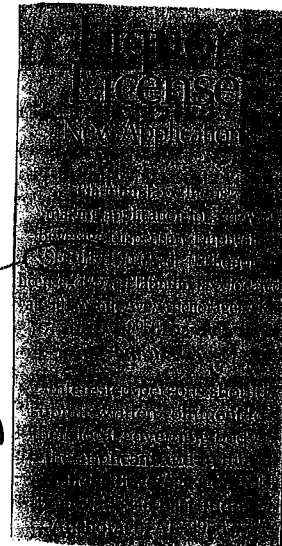
ANCHORAGE PUBLISHING, INC.

Mail: P.O. Box 241841, Anchorage, Alaska 99524-1841
Office: 540 E. Fifth Avenue, Anchorage, Alaska 99501
Phone: (907) 561-7737 Fax: (907) 561-7777

ANCHORAGE PRESS

ANCHORAGE PRESS AFFIDAVIT OF PUBLICATION

~~04.11.090~~
04.11.090
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I, Bridget Mackey, advertising representative for Anchorage Publishing, Inc., verify that the Liquor License New Application Notice for Platinum Jaxx, Inc., located at 901 W. 6th Avenue, Anchorage, AK 99501, was published in the November 17, November 23 and December 1, 2005 issues of the Anchorage Press Newspaper.

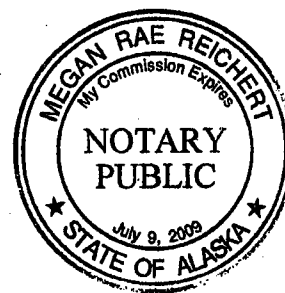
Bridget Mackey
Bridget Mackey

Subscribed and sworn to me in the Municipality of Anchorage, in the state of Alaska,
on this 1 day of December, 2005.

Megan Rae Reichert
Notary Public Signature

Notary Public Seal:

07/09/2009
Commission Expires





Platinum Jaxx Bar and Grill

901 W 6th Avenue
Anchorage, Alaska 99501
(907)244-1886

November, 30, 2005

Corporate Directors and Stockholders

Paul D. Stockler	1309 W 16th Anchorage, AK 99501	277-8564	25%
Bernard T. Harris	8305 Bearberry Anchorage, AK 99502	248-2431	12.5%
Angela M Harris	8305 Bearberry Anchorage, AK 99502	248-2431	12.5%
Wallie S. Vierra	P.O. Box 521851 Big Lake, AK 99652	892-1050	25%
Jaysir R. Walden	1331 W 79th Anchorage, AK 99518	317-2500	25%

STATE OF ALASKA
ALCOHOL BEVERAGE CONTROL BOARD
Licensed Premises Diagram

INSTRUCTIONS: Draw a detailed floor plan of your present or proposed licensed premises on the graph below; show all entrances and exits, and all fixtures such as tables, booths, games, counters, bars, coolers, stages, etc.

DBA: PLATINUM JAXX BAR AND GRILL

PREMISES LOCATION: 901 W 16TH AVE ANCHORAGE, AK 99501

Indicate scale by x after appropriate statement or show length and width of premises. 1 SQ. = 4 FT.

SCALE A: _____ 1 SQ. = 1 FT.

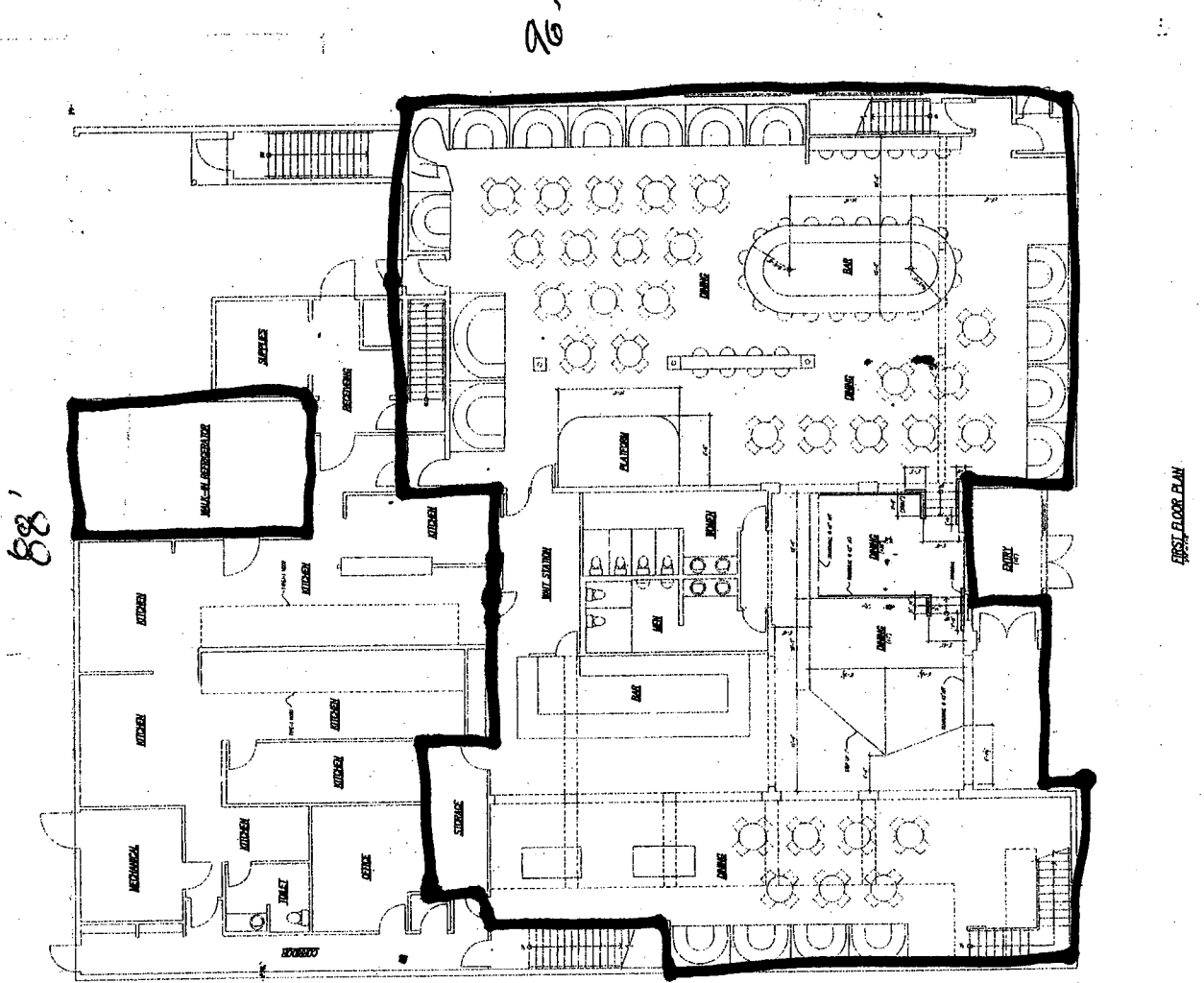
SCALE B:

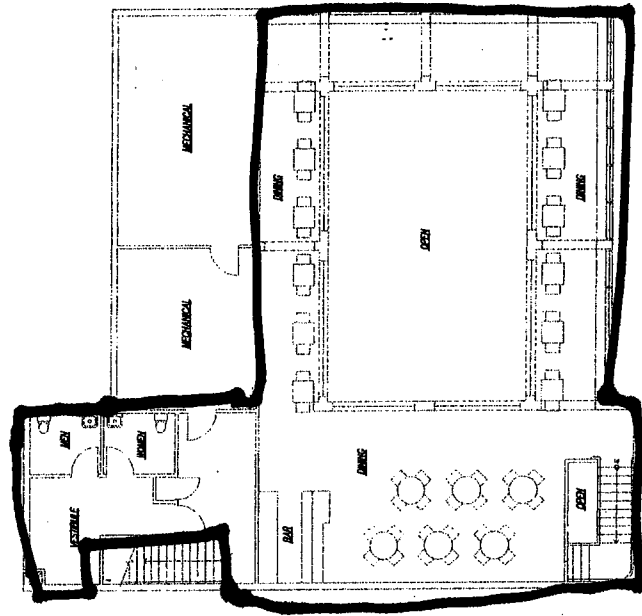
Length and width of premises in feet:

Outline the area to be designated for sale, service, storage, and consumption of alcoholic beverages in red.

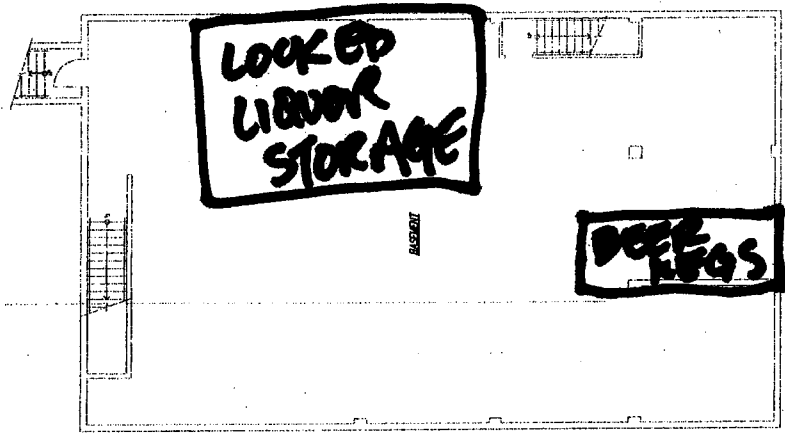
DO NOT USE BLUE INK OR PENCIL ON THIS DIAGRAM.

SEE ATTACHED DRAWING





MEZZANINE PLAN



BASMENT PLAN

Alcoholic Beverage Control Board
550 W. 7th Ave Suite #540
Anchorage, AK 99501

Liquor License Transfer

PAGE 1 OF 2
(907) 269-0350
Fax: (907) 272-9412
www.abc.revenue.state.ak.us

This application is for:

☐ Seasonal - Two 6-month periods in each year of the biennial period beginning _____ and ending _____
☒ Full 2-year period _____ Mo/Day _____ Mo/Day

Type of Application: ☐ Transfer of Ownership ☐ Relocation ☐ Establishment Name

SECTION A. LICENSE INFORMATION: Must be completed for all types of applications.				FEES	
Current License #: 4103	License Type: BEVERAGE DISPENSARY			Filing Fee:	\$100.00
License Year 2006 / 2007	Local Governing Body: (City, Borough or Unorganized) MUNICIPALITY OF ANCHORAGE			Total Submitted: \$	
Statute Reference Sec. 04.11. 090	Applicant's/transferee's name as it should appear on the license: PLATINUM JAXX INC.			Community Council Name(s) & Mailing Address (If applicable)	
Bus. Tel. # 907-244-1886	Applicant's/transferee's mailing address: 1309 W 16th AVE ANCHORAGE, AK 99501			DOWNTOWN DEIDRE PHAYER 1229 W 6TH AVE 99501 272-1255 SOUTH ADDITION KATHY WEEKS 320 W 11th AVE 99501 272-4603	
Fax #: 907-272-4877	Doing Business As (Business Name) PLATINUM JAXX BAR AND GRILL				
Federal EIN: 20-3690807	Street Address or Location of Business 901 W 16th AVE		City ANCHORAGE		
Email Address angiharris@qci.net					
SECTION B. PREMISES TO BE LICENSED. Must be completed for Relocation applications.					
Name to be used on public sign or advertising:				<input type="checkbox"/> Premises is GREATER than 50 miles from the boundaries of an incorporated city, borough, or unified municipality.	
Closest school grounds:				<input type="checkbox"/> Premises is LESS than 50 miles from the boundaries of an incorporated city, borough, or unified municipality.	
Closest church:				<input type="checkbox"/> Not applicable	
Distance measured under:		<input type="checkbox"/> AS 04.11.410 OR <input type="checkbox"/> Local ordinance No.		<input type="checkbox"/> Plans submitted to Fire Marshall (required for new & proposed buildings)	
Premises to be licensed is:		<input type="checkbox"/> Existing facility <input type="checkbox"/> New building <input type="checkbox"/> Proposed building		<input type="checkbox"/> Diagram of premises attached	
SECTION C. TRANSFER INFORMATION.					
<input checked="" type="checkbox"/> Regular Transfer			Name and Mailing Address of Current Licensee		
<input type="checkbox"/> Transfer with security interest: Any instrument executed under AS 04.11.670 for purposes of applying AS 04.11.360(4)(b) in a later involuntary transfer, must be filed with this Application (15 AAC 104.107). Real or personal property conveyed with this transfer must be described. Provide security interest documents.			JACK'S INC. P.O. BOX 110644 ANCHORAGE, ALASKA 99511		
<input type="checkbox"/> Involuntary Transfer. Attach documents which evidence default under AS 04.11.670.			Business Name (dba) BEFORE transfer JACK'S INC.		
			Street Address or Location BEFORE transfer 901 W 16th AVE		
SECTION D. Individual, corporate officer, director, limited liability organization member, manager or partner background.					
Does any individual, corporate officer, director, or limited liability organization member, manager or partner named in this application have any direct or indirect interest in any other alcoholic beverage business licensed in Alaska or any other state?					
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, complete the following. Attach additional sheets if necessary.					
Name	Name of Business	Type of License	Business Street Address	State	
Bernard T. Harris	AKLAR, INC.	BEVERAGE DISPENSARY	711 M. ST.	AK	
Angela M. Harris	AKLAR, INC.	BEVERAGE DISPENSARY	711 M. ST.	AK	
Has any individual, corporate officer, director, limited liability organization member, manager or partner named in this application been convicted of a felony, a violation of AS 04, or been convicted as a licensee or manager of licensed premises in another state of the liquor laws of that state?					
<input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, attach written explanation SEE ATTACHED					

Office use only

License Number

Date Approved

Director's Signature

Alcoholic Beverage Control Board
5848 E Tudor Rd
Anchorage, AK 99507
http://www.dps.state.ak.us/abc/

Liquor License Transfer

(907) 269-0350
Fax: (907) 272-9412

PAGE 2 OF 2
Corporation Information

This application is for:

☐ Seasonal - Two 6-month periods in each year of the biennial period beginning _____ and ending _____
☒ Full 2-year period

Type of Application: ☒ Transfer of Ownership ☐ Relocation ☐ Establishment Name

Corporations must be registered with the Alaska Department of Community and Economic Development. (DCED)

Name of Corporation: PLATINUM JAXX, INC		Telephone Number: 907-277-8564		Fax Number: 907-272-4877	
Corporate Mailing Address: 1309 W 16TH AVE		City: ANCHORAGE		State: AK	
Name, mailing address & telephone number of registered agent: PAUL STOCKLER 1309 W 16TH AVE 99501 277-8564		Date of Incorporation or Certificate of Authority: 10/25/05		State of Incorporation: AK	
Is the corporation in compliance with the reporting requirements of Title 10 of the Alaska Statutes? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If no, attach written explanation.					
Corporate Officers (Must include President, Secretary and Treasurer, and Vice-President if applicable)					
Name	Title	✓ if Director	Home Address & Telephone Number	Date of Birth	Work Tel. #
JAYSIR ALDEN	VP	<input checked="" type="checkbox"/>	1331 W 79th AVE 317-2500	12/02/72	317-2500
PAUL STOCKLER	PRES	<input checked="" type="checkbox"/>	1309 W 16TH AVE 277-8564	11/29/1961	277-8564
BERNARD T. HARRIS	VP	<input checked="" type="checkbox"/>	8305 BEARBERRY ST. 248-2431	05/05/65	244-1577
ANGELA M. HARRIS	SEC	<input type="checkbox"/>	8305 BEARBERRY ST. 248-2431	03/13/67	244-1886
WALLY SCOTT VIERRA	TRG.	<input type="checkbox"/>	P.O. BOX 521851 250-1050	06/29/65	250-1050
Corporate Directors & Stockholders with a 10% or more interest. Attach additional sheets if necessary.					
Name	Home Address	Telephone #	Percentage of shares		
JAYSIR ALDEN	1331 W 79th AVE	317-2500	25%		
WALLY SCOTT VIERRA	P.O. BOX 521851 EAGLE 9952	250-1050	25%		
PAUL STOCKLER	1309 W 16TH AVE 99501	277-8564	25%		
BERNARD TODD HARRIS	8305 BEARBERRY ST. 99502	244-1577	12.5%		
ANGELA M. HARRIS	8305 BEARBERRY ST. 99502	244-1886	12.5%		
Note: On a separate sheet provide information on ownership of other organized entities that are shareholders of the licensee.					
Declaration					
<p>I declare under penalty of perjury that I have examined this application, including the accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct and complete, and this application is not in violation of any security interest or other contracted obligations.</p> <p>The undersigned certifies on behalf of the corporation, it is understood that a misrepresentation of fact is cause for rejection of this application or revocation of any license issued.</p> <p>I further certify that I have read and am familiar with Title 4 of the Alaska statutes and its regulations, and that in accordance with AS 04.11.450, no person other than the licensee(s) has any direct or indirect financial interest in the licensed business.</p> <p>I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.</p>					
SIGNATURE OF CURRENT LICENSEE(S)			SIGNATURE OF TRANSFEREE(S)		
Signature <i>Jack Olive</i>			Signature		
Name & Title (Please Print) JACK OLIVE			Name & Title (Please Print)		
Subscribed and sworn to before this <u>21</u> day of <u>November</u> , 2005.			Subscribed and sworn to before this _____ day of _____.		
Notary public in and for the State of Alaska <i>Amanda Julia Castello</i>			Notary public in and for the State of Alaska		
My Commission expires <u>July 14, 2009</u>			My Commission expires:		

Trans Corp 8/02



Amanda Julia Castello
Notary Public - Arizona
Maricopa County
My Commission Expires
July 14, 2009

NOV 29, 2005 01:15P

5002 0 2 NOV 2005

44

page 2

Liquor License

Corporations, LLCs, LLPs and LPs must be registered with the Dept. of Community and Economic Development.

Name of Entity (Corporation/LLC/LLP/LP) (or N/A if an Individual ownership) JAXX, INC.		Telephone Number 602-758-2005	Fax Number 602-545-5096
Corporate Mailing Address: P.O. BOX 110644	City ANCHORAGE	State AK	Zip Code 99511
Name, Mailing Address and Telephone Number of Registered Agent JACK OLIVE P.O. BOX 110644 ANCH, AK 99511		Date of Incorporation OR Certification with DCED 1997	State of Incorporation AK
Is the Entity in compliance with the reporting requirements of Title 10 of the Alaska Statutes? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If no, attach written explanation. Your entity must be in compliance with Title 10 of the Alaska Statutes to be a valid liquor licensee.			

Entity Members (Must include President, Secretary, Treasurer, Vice-President, Manager and Shareholder/Member with at least 10%)

Name	Title	%	Home Address & Telephone Number	Work Telephone Number	Date of Birth
JAXX					
JACK OLIVE	PRES.	100	11355 SPYGLASS HILL ANCH, AK 99587	602-758-2005	07/03/45

NOTE: On a separate sheet provide information on ownership other organized entities that are shareholders of the licensee.

Individual Licensees/Affiliates (The ABC Board defines an "Affiliate" as the spouse of a licensee. Each Affiliate must be listed.)

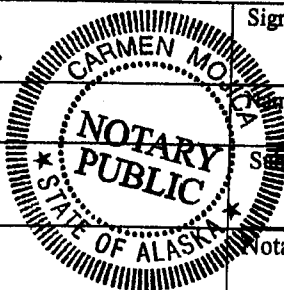
Name: Address: Home Phone: Work Phone:	N/A	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/> Date of Birth:	Name: Address: Home Phone: Work Phone:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/> Date of Birth:
Name: Address: Home Phone: Work Phone:		Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/> Date of Birth:	Name: Address: Home Phone: Work Phone:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/> Date of Birth:

Declaration

- I declare under penalty of perjury that I have examined this application, including the accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct and complete, and this application is not in violation of any security interest or other contracted obligations.
- I hereby certify that there have been no changes in officers or stockholders that have not been reported to the Alcoholic Beverage Control Board. The undersigned certifies on behalf of the organized entity, it is understood that a misrepresentation of fact is cause for rejection of this application or revocation of any license issued.
- I further certify that I have read and am familiar with Title 4 of the Alaska statutes and its regulations, and that in accordance with AS 04.11.450, no person other than the licensee(s) has any direct or indirect financial interest in the licensed business.
- I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

Signature of Licensee(s)

Signature <i>Jack Olive</i>	Signature
Name & Title (Please Print) JACK OLIVE	Name & Title (Please Print)
Subscribed and sworn to before me this 20th day of December , 2005	Subscribed and sworn to before me this day of
Notary Public in and for the State of Alaska <i>Chojica</i>	Notary Public in and for the State of Alaska
My commission expires: October 16, 2007	My commission expires:



5 DEC 20 AM 1:17
ANCHORAGE
ALCOHOLIC BEVERAGE CONTROL BOARD

**STATE OF ALASKA
ALCOHOLIC BEVERAGE CONTROL BOARD
CREDITORS AFFIDAVIT AS 04.11.280 AND AS 04.11.360**

AFFIDAVIT

I/We JACK OLIVE, JACK'S INC. being first duly sworn on oath, depose and state that I/we am/are the licensee(s) and transferor(s) of that certain business known as PLATINUM JACK'S located at 901 W 6TH AVE, ANCHORAGE, ALASKA 99501 in connection with liquor license number 4103 and that the following is a listing of accounts payable and taxes owed by the above licensed business as of 11/15/2005.

Creditor/Taxing Authority	Complete Mailing Address	Amount	Purpose of Liability

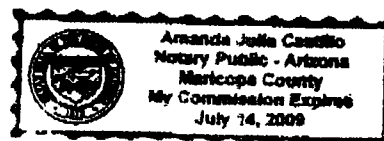
* SIGNED Jack Olive SIGNED _____
SIGNED _____ SIGNED _____

Subscribed & sworn to before me this
21st day of November 2005

Amanda Julia Castillo
Notary Public in & for Alaska

My commission expires July 14, 2009

(Rev. 5/2001)



**STATE OF ALASKA
ALCOHOLIC BEVERAGE CONTROL BOARD**

**AFFIDAVIT IN CONNECTION WITH POSTING LIQUOR LICENSE APPLICATION
Section 04.11.260, 04.11.310, & AAC 104.125 Alaska Statutes, Title 4**

POSTING AFFIDAVIT

I, the undersigned, being first duly sworn on oath, depose and say that:

1. a. Posting of application for a new BEV liquor license
for _____
located at _____
(address and/or location)

OR

- b. Posting of application for transfer of a BEVERAGE DISPENSARY liquor license
currently issued to JACK'S INC. whose business name (d/b/a)

is JACK'S INC., PLATINUM JACK located at 901 W 6TH AVE 99501
(address and/or location)

2. Has been completed by me for the following 10 FULL day period:

NOV. 30th, 2005 to DECEMBER 9th, 2005

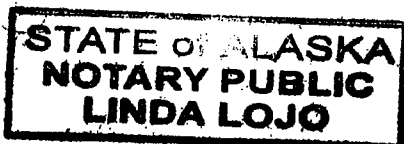
*** Prior to the filing of said application, a true copy of the application was posted at the following described locations: (name and address of location)

- a. Location of premises to be licensed 901 W 6TH AVE ANCH, AK 99501
- b. Other conspicuous location in the area DOWNTOWN ANCHORAGE POST OFFICE
344 W 3rd AVE
3. I believe that with the approval of this application population would not at one time exceed in the aggregate of one license of the type requested for population as provided by law. AS 04.11.400 (check one)

- a. ☐ a radius of five (5) miles of the proposed location.
- b. ☐ an incorporated city, organized borough or unified municipality.
- c. ☒ does not apply (application filed under AS 04.11.400(d)(e)(g) or transfer of license holder or location within an incorporated city or unified municipality or organized borough).
- d. ☐ established village.

Angela M. Haney
(signature)

SUBSCRIBED and SWORN to me this 9th day of December, 2005.



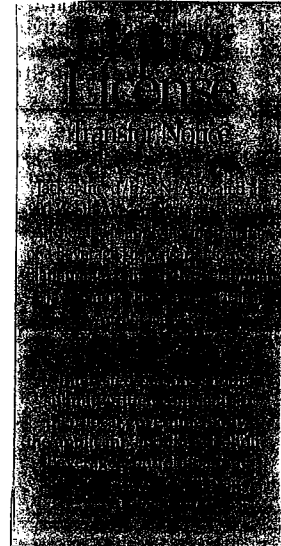
Linda Lojo
Notary Public in and for Alaska
My commission expires: 12-12-05

ANCHORAGE PUBLISHING, INC.

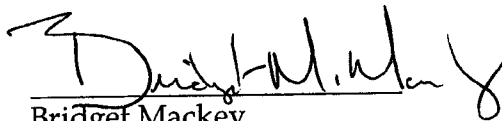
Mail: P.O. Box 241841, Anchorage, Alaska 99524-1841
Office: 540 E. Fifth Avenue, Anchorage, Alaska 99501
Phone: (907) 561-7737 Fax: (907) 561-7777

ANCHORAGE PRESS

ANCHORAGE PRESS AFFIDAVIT OF PUBLICATION



I, Bridget Mackey, advertising representative for Anchorage Publishing, Inc., verify that the Liquor License Transfer Notice for Jack's, Inc. d/b/a N/A, located at 900 W. 6th Avenue/538 I Street, Anchorage, AK 99501 to Platinum Jaxx, Inc., d/b/a Platinum Jaxx "Smoke Free" Bar & Grill, Anchorage, AK, was published in the November 17, November 23 and December 1, 2005 issues of the Anchorage Press Newspaper.


Bridget Mackey

Subscribed and sworn to me in the Municipality of Anchorage, in the state of Alaska,
on this 1 day of December, 2005.


Notary Public Signature

Notary Public Seal:

07/09/2009
Commission Expires



STATE OF ALASKA
ALCOHOLIC BEVERAGE CONTROL BOARD

STATEMENT OF FINANCIAL INTEREST

CONFIDENTIAL

TO BE COMPLETED BY EACH APPLICANT, EITHER INDIVIDUAL OR CORPORATE

AS 04.11.450(a) states that no person other than a licensee may have a direct or indirect financial interest in the business for which the license is issued.

APPLICANT'S NAME AND MAILING ADDRESS	DBA (BUSINESS NAME) AND LOCATION
PLATINUM JAXX INC.	PLATINUM JAXX, INC
901 W 6TH AVE	901 W 6TH AVE
ANCHORAGE, ALASKA 99501	ANCHORAGE, AK 99501

List below persons, firms, lending institutions or corporations which have or may have any financial involvement in furthering purchases of assets, revenues or operating capital for the licensed business operations.

NAME	ADDRESS	AMOUNT	PURPOSE

Under the penalties of perjury, I declare that I have examined this application, including accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Applicant/Transferee

Angela M. Hans

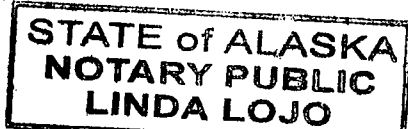
11/23/05

Date

Subscribed and sworn to before me this

23rd Day of November 16 2005
Linda Lojo

Notary Public in and for the State of Alaska
My commission expires 12-12-05



STATE OF ALASKA
ALCOHOLIC BEVERAGE CONTROL BOARD
CREDITORS AFFIDAVIT AS 04.11.280 AND AS 04.11.360

AFFIDAVIT

I/We JACK OLIVE, JAAX INC. being first duly sworn on oath, depose
and state that I/we am/are the licensee(s) and transferor(s) of that certain business known as
NONE LISTED located at
901 W 6TH AVE, ANCHORAGE, ALASKA 99501 in connection with liquor license
number 4103 and that the following is a listing of accounts payable and taxes owed by the
above licensed business as of 11/15/2005.

Creditor/Taxing Authority	Complete Mailing Address	Amount	Purpose of Liability
<u>NONE</u>			

* SIGNED Jack Olive SIGNED _____
SIGNED _____ SIGNED _____

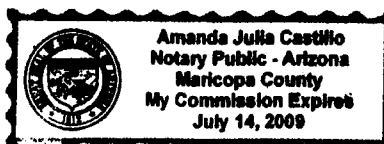
Subscribed & sworn to before me this

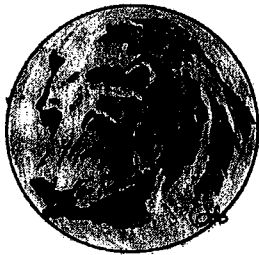
21st day of November 2005

Amanda Julia Castillo
Notary Public in & for Alaska

My commission expires July 14, 2009

(Rev. 5/2001)





Platinum Jaxx Bar and Grill

901 W 6th Avenue
Anchorage, Alaska 99501
(907)244-1886

November, 30, 2005

**To: Alcoholic Beverage Control Board
5458 E Tudor Road
Anchorage, Alaska 99507**

Explanation of Felony Conviction:

**Wallie Scott Vierra
P.O. Box 521851
Big Lake, Alaska 99652
SS: 554-33-7957
DOB: 06-28-1965
Phone: 907-892-1050 or 907-250-1050**

Dear Sirs:

In 1993 I had a felony that was suspended in position of sentence.



Wallie Scott Vierra

STATE OF ALASKA
ALCOHOL BEVERAGE CONTROL BOARD
Licensed Premises Diagram

INSTRUCTIONS: Draw a detailed floor plan of your present or proposed licensed premises on the graph below; show all entrances and exits, and all fixtures such as tables, booths, games, counters, bars, coolers, stages, etc.

DBA: PLATINUM JAXX BAR AND GRILL

PREMISES LOCATION: 901 W 6TH

Indicate scale by x after appropriate statement or show length and width of premises. _____ 1 SQ. = 4 FT.

SCALE A: _____ 1 SQ. = 1 FT.

SCALE B:

Length and width of premises in feet:

Outline the area to be designated for sale, service, storage, and consumption of alcoholic beverages in red.
DO NOT USE BLUE INK OR PENCIL ON THIS DIAGRAM.

SEE ATTACHED

MUNICIPALITY OF ANCHORAGE
ASSEMBLY MEMORANDUM
No. AM _____-2006

Meeting Date: February 14, 2006

FROM: Municipal Clerk

PP to 3/14/06

Subject: **Platinum Jaxx Bar & Grill # 4531**, Transfer of Ownership for a Beverage Dispensary liquor license and Restaurant Designation permit, 2006/2007.

Community Councils: Downtown, South Addition

The Municipal Clerk's Office has received from the Alcoholic Beverage Control Board notice for the transfer of ownership for a beverage dispensary liquor license for the following establishment:

Applicant Name: Jaxx Inc.

dba: Platinum Jack's #4531

Address: 901 W 6th Ave.

City/State: Anchorage, AK 99501

New: Platinum Jaxx, Inc.

dba: Platinum Jaxx Bar & Grill #4531

901 W 6th Ave.

Anchorage, Alaska 99501

Approval of this memorandum will **WAIVE PROTEST OF** the transfer of ownership for a beverage dispensary liquor license and restaurant designation permit.

There are no business personal property taxes owing.

The Police reports are attached for your review. There is a conditional use permit at location. The Planning Department has no objection to the transfer of ownership for the beverage dispensary liquor license

AMC 21.50.160 requires that any use, whether principal or accessory, involving the retail sale or dispensing of alcoholic beverage is permitted only by conditional use.

Alaska Statute 04.11.480 provides that if the Assembly wishes to protest the issuance, renewal, relocation or transfer of a liquor license, it may protest within 60 days following receipt of the application and the protest will be honored unless the Board finds the protest to be arbitrary, capricious and unreasonable. **The last day to protest is March 19, 2006. The last scheduled Assembly meeting prior to the end of the protest period is March 14, 2006.**

Any ABC violation and/or incidents that would lead to an ABC violation are attached for the Assembly's evaluation.

**MUNICIPALITY OF ANCHORAGE
ASSEMBLY MEMORANDUM
No. AM 788-2005**

CLERK'S OFFICE
AMENDED AND APPROVED
Date: 11-8-05

Meeting Date: October 25, 2005

FROM: Municipal Clerk

**SUBJECT: Platinum Jack's #4531 – Transfer of Ownership and Location
of Beverage Dispensary Liquor License
Community Council: Midtown, South Addition**

The Municipal Clerk's Office has received from the Alcoholic Beverage Control Board notice for the transfer of ownership and location for the following establishment:

From:	Dale Brooke Wallace	To:	Jaax, Inc.
Db:	The Alley #4163	dba:	Platinum Jack's #4531
Address:	900 W. 5th Avenue	Address:	901 W. 6th Avenue
City/State:	Anchorage, AK 99501	City/State:	Anchorage, AK 99501

Approval of this memorandum will APPROVE the transfer of ownership and location for the above establishment. APD and Department reports are attached for your review. The owner agrees there will be no nudity, stripping or adult entertainment permitted on the premises.

Any ABC violation and/or incidents that would lead to an ABC violation are attached for the Assembly's evaluation.

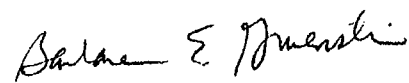
There are no taxes owing.

This is a request to transfer liquor license #4163 from 900 W. 5th Avenue to 901 W. 6th Avenue as Liquor License #4531. AMC 321.50.160 requires that any use, whether principal or accessory, involving the retail sale or dispensing of alcoholic beverage is permitted only by conditional use. There is a valid conditional use permit at the location. Planning Department has no objection to the transfer of ownership.

Alaska Statute 04.11.480 provides that if the Assembly wishes to protest the issuance, renewal, relocation or transfer of a liquor license, it may protest within 60 days following receipt of the application and the protest will be honored unless the Board finds the protest to be arbitrary, capricious and unreasonable. **The last day to protest is November 25, 2005.**

The Municipal Clerk is authorized to notify the ABC Board of the Assembly's action and is authorized to sign on its behalf.

Respectfully submitted,



Barbara E. Gruenstein
Municipal Clerk

**MUNICIPALITY OF ANCHORAGE
ASSEMBLY MEMORANDUM**

No. AM 175-2005

CLERK'S OFFICE

APPROVED

Date: 3-8-05

Meeting Date: March 8, 2005

FROM: Municipal Clerk

SUBJECT: 2004/2005 Liquor License Renewals
University Area, Spenard, Rogers Park, Eagle River, Abbott Loop,
Huffman/O'Malley, Sand Lake, Midtown, Downtown, South Addition, Chugiak,
Birchwood, Girdwood, Bayshore/Klatt

The Municipal Clerk's Office has received from the Alcoholic Beverage Control Board notice for the 2004/2005 liquor license renewals for the following establishments:

Restaurant/Eating **Last date to protest**

Alladin Fine Mediterranean & American Cuisine #2520 March 19, 2005

Cilantros #4275 " "

Home Town Restaurant #4150 " "

Jewel Lake Pizza & Tea Garden #1805 " "

Little New Orleans #4337 " "

New China Restaurant #1347 " "

Organic Oasis Health Foods & Juice Bar #3921 " "

Pizza Man #1533 " "

Residence Inn by Marriott #3934 " "

Uncle Joe's Pizzeria #3915 " "

Uncle Joe's Pizzeria #4293 " "

Kumagoro #2276 March 29, 2005

Beverage Dispensary

Birchwood Saloon #758 March 19, 2005

Blues Central/Chef's Inn #217 " "

Cafe' Savannah #4295 " "

Club Paris #258 " "

Crow's Nest #290 " "

Fletcher's #2290 " "

Ginza Restaurant #3607 " "

La Costa Loca #4367 " "

La Mex #635 " "

La Mex Too 636 " "

O'Malley's on the Green #2696 " "

Quarterdeck #932 " "

Whale's Tale #1224 " "

Beverage Dispensary, Tourism

Courtyard By Marriott #3694 " "

Millennium Hotel #2486 " "

1	<u>Brewpub</u>		
2	Glacier Brewhouse #3985	"	"
3	Orso Ristorante #4258	"	"
4			
5	<u>Brewery</u>		
6	Midnight Sun Brewing Co. #3486	"	"
7			
8	<u>Wholesale</u>		
9	K & L Beverage Company #3964	"	"
10			
11	<u>Package Store</u>		
12	Alyeska Prince Hotel #3449	"	"
13	Fred Meyer #4179	"	"
14	Fred Meyer #2884	"	"
15	Holiday Stationstore #602 #3973	"	"
16	In & Out Liquor #1 #156	"	"
17	In & Out Bush Liquor #2 #688	"	"
18	Liquor Locker #757	"	"
19	2 Go Mart #62 #1568		March 6, 2005
20			
21	<u>Golf Course</u>		
22	Anchorage Golf Course		March 19, 2005
23			

24 Any ABC violation and/or incidents that would lead to an ABC violation are attached for the
25 Assembly's evaluation.


26
27 **There are no taxes owing.**

28
29 AMC 321.50.160 requires that any use, whether principal or accessory, involving the retail sale or
30 dispensing of alcoholic beverage is permitted only by conditional use. **There is a conditional**
31 **use permit at each location.**

32
33 Alaska Statue 04.11.480 provides that if the Assembly wishes to protest the issuance, renewal,
34 relocation or transfer of a liquor license, it may protest within 60 days following receipt of the
35 application and the protest will be honored unless the Board finds the protest to be arbitrary,
36 capricious and unreasonable. **The last day to protest is indicated by each establishment.**

37
38 **Approval of this memorandum will APPROVE the 2004/2005 liquor license renewals for**
39 **the above establishments. The Municipal Clerk is authorized to notify the ABC Board of the**
40 **Assembly's action and is authorized to sign on its behalf.**

41
42 Respectfully submitted,

43
44 

45
46 Barbara E. Gruenstein
47 Municipal Clerk
48
49

PARCEL INFORMATION

APPRAISAL INFORMATION

Legal ORIGINAL
BLK 55 LT 12A, 10 E5' OF N75'

Parcel 001-034-78-000
Owner LA MEXICANA INC

#



Descr RESTAURANT
Site Addr

PO BOX 92480
ANCHORAGE

AK 99509 2480

RELATED CAMA PARCELS

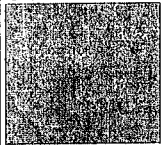
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00103463000	E		Econ. Link E = Old to New I = New to Old	Replat R = Old to New F = New to Old	Uncouple U = Old to New Q = New to Old	Bring up this form focused on the related parcel
00103470000	E		Renumber N = New to Old X = Old to New	Combine C = Old to New P = New to Old	Lease L = GIS to Lease M = Lease to GIS	

REZONE



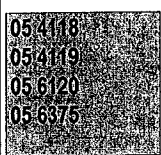
Case Number 2006-039 # of Parcels 1 Hearing Date 02/05/2006
Case Type Assembly conditional use for a restaurant serving alcohol
Legal An alcoholic Beverage Conditional Use for a Beverage Dispensary Licence at La Mexicana Inc., Platinum Jacks.
Original Townsite, Block 55, Lots 10 & 12A. Located at 901 W 6th Avenue/ 538 I Street.

PLAT



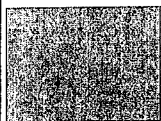
Case Number
Action Type
Legal
Grid
Proposed Lots 0
Action Date
Existing Lots

PERMITS



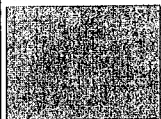
Permit Number 05 4118
Project
Work Desc 36 HOOD & DUCT / EAST SYSTEM
Use A-2 ASSEMBLY, RESTAURANTS, BAR

BZAP



Action No.
Action Date
Resolution
Status
Type

ALCOHOL LICENSE



Business Address
License Type
Status
Applicants Name
Conditions



PARCEL INFORMATION

APPRAISAL INFORMATION

Legal ORIGINAL
BLK 55 LT 12A

DEACTIVATED
Parcel 001-034-63-000
Owner LA MEXICANA INC



Descr RESTAURANT
Site Addr 901 W 6TH AVE

PO BOX 92480
ANCHORAGE AK 99509 2480

RELATED CAMA PARCELS

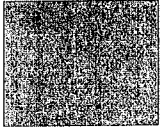
Related Parcel(s)	XRef Type	Leased Parcels
00106473000		

Cross Reference (XRef) Type Legend

Econ. Link E = Old to New I = New to Old Renumbr N = New to Old X = Old to New	Replat R = Old to New F = New to Old Combine C = Old to New P = New to Old	Uncouple U = Old to New Q = New to Old Lease L = GIS to Lease M = Lease to GIS
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Get "Type" explanation
Bring up this form focused
on the related parcel

REZONE

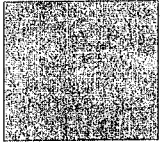


Case Number
Case Type
Legal

of Parcels

Hearing Date

PLAT



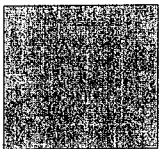
Case Number
Action Type
Legal

Grid

Proposed Lots 0
Action Date

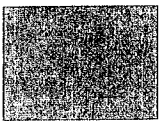
Existing Lots

PERMITS



Permit Number
Project
Work Desc
Use

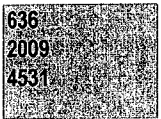
BZAP



Action No.
Action Date
Resolution

Status
Type

ALCOHOL LICENSE



Business La Mex Too
Address 901 W. 6th Ave.
Anchorage, AK 99501
License Type Beverage Dispensary
Status Valid/Active

Applicants Name La Mexicana, Inc.
Conditions



PARCEL INFORMATION

OWNER LA MEXICANA INC PO BOX 92480 ANCHORAGE AK 99506 2480 Deed 0000 0000000 CHANGES: Deed Date Jan 01, 1984 Name Date Jan 01, 1984 Address Date Jan 01, 1984	PARCEL Parcel ID 001-034-78-000 Status Renumbr ID 001-034-70-00000 Site Addr Comm Concl DOWNTOWN Comments <div style="text-align: right;"># 01</div>																																			
LEGAL ORIGINAL BLK 55 LT 12A.10 E5' OF N75' Unit SQFT 14,380 Plat 820355 Zone B2B Grid SW1229	HISTORY <table border="1"> <thead> <tr> <th></th> <th>Year</th> <th>Building</th> <th>Land</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>Assmt Final</td> <td>2004</td> <td>964,500</td> <td>336,100</td> <td>1,300,600</td> </tr> <tr> <td>Assmt Final</td> <td>2005</td> <td>1,027,100</td> <td>392,100</td> <td>1,419,200</td> </tr> <tr> <td>Assmt Final</td> <td>2006</td> <td>1,014,400</td> <td>488,900</td> <td>1,503,300</td> </tr> <tr> <td>Exemptions</td> <td></td> <td></td> <td></td> <td>0</td> </tr> <tr> <td>State Credit</td> <td></td> <td></td> <td></td> <td>0</td> </tr> <tr> <td>Tax Final</td> <td></td> <td></td> <td></td> <td>1,503,300</td> </tr> </tbody> </table>		Year	Building	Land	Total	Assmt Final	2004	964,500	336,100	1,300,600	Assmt Final	2005	1,027,100	392,100	1,419,200	Assmt Final	2006	1,014,400	488,900	1,503,300	Exemptions				0	State Credit				0	Tax Final				1,503,300
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PROPERTY INFO <table border="1"> <thead> <tr> <th>#</th> <th>Type</th> <th>Land Use</th> </tr> </thead> <tbody> <tr> <td>01</td> <td>COMMERCIAL</td> <td>RESTAURANT</td> </tr> </tbody> </table>	#	Type	Land Use	01	COMMERCIAL	RESTAURANT	SALES DATA <table border="1"> <thead> <tr> <th>Mon</th> <th>Year</th> <th>Price</th> <th>Source</th> <th>Type</th> </tr> </thead> <tbody> <tr> <td><div style="border: 1px solid black; height: 40px;"></div></td> <td><div style="border: 1px solid black; height: 40px;"></div></td> <td><div style="border: 1px solid black; height: 40px;"></div></td> <td><div style="border: 1px solid black; height: 40px;"></div></td> <td><div style="border: 1px solid black; height: 40px;"></div></td> </tr> </tbody> </table>	Mon	Year	Price	Source	Type	<div style="border: 1px solid black; height: 40px;"></div>	<div style="border: 1px solid black; height: 40px;"></div>	<div style="border: 1px solid black; height: 40px;"></div>	<div style="border: 1px solid black; height: 40px;"></div>	<div style="border: 1px solid black; height: 40px;"></div>																			
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TAX INFO 2006 Tax 23,118.76 Balance 0.00 District 001																																				

LAND & COMMON PARCEL INFORMATION

APPRAISAL INFORMATION

Legal ORIGINAL
BLK 55 LT 12A.10 E5' OF N75'

Parcel 001-034-78-000 # 01 of 01

Owner LA MEXICANA INC

Site Addr

PO BOX 92480
ANCHORAGE AK 99509

LAND INFORMATION

Land Use RESTAURANT
Class COMMERCIAL
Living Units 000
Community Council 006 DOWNTOWN
Entry: Year/Quality 01 1980 0
05 2004 EXTERIOR
Access Quality GOOD
Access Type
Leasehold (Y=Leasehold)
Drainage GOOD
Front Traffic HIGH
Street PAVED CURB & GUTTER
Topography EVEN LEVEL
Utilities PUBLIC WATER PUBLIC SEWER
Wellsite N
Wet Land

CONDOMINIUM INFORMATION

Common Area 0
Undivided Interest 0.00

COMMERCIAL INVENTORY

APPRAISAL INFORMATION		Parcel 001-034-78-000	# 01 of 01	# <div style="border: 1px solid black; padding: 2px; display: inline-block;">01</div>
Legal ORIGINAL BLK 55 LT 12A.10 E5' OF N75'		Owner LA MEXICANA INC		
Site Addr Prop Info # RESTAURANT		PO BOX 92480 ANCHORAGE AK 99509		

BUILDING INFORMATION		Property Information # 01	
Structure Type RESTAURANT		Building Number 01	
Building SQFT 15,906		Identical Units 01	
Year Built 1980		Number of Units 000	
Grade B		Effective Year Built 1980	

INTERIOR DATA							
Floor	Level	Partitions	Heat System	Air Conditioner	Plumbing	Physical Condition	Functional
B1	B1	NORMAL	ELECTRIC HEAT	NONE	ADEQUATE	NORMAL	FAIR
01	01	NORMAL	HOT AIR	CENTRAL	ADEQUATE	NORMAL	NORMAL
02	02	NORMAL	HOT AIR	CENTRAL	ADEQUATE	NORMAL	NORMAL

EXTERIOR DATA							
Floor	Level	Size	Perim	Use Type	Hgt	Wall Type	Const Type
B1	B1	3,420	242	MULTI-USE STORAGE	08	NONE	WOOD JOIST(WD & STL)
01	01	10,273	434	RESTAURANT	11	BLOCK & FRAME	WOOD JOIST(WD & STL)
02	02	2,213	142	RESTAURANT	11	BLOCK & FRAME	WOOD JOIST(WD & STL)

BUILDING OTHER FEATURES - ATTACHED IMPROVEMENTS				
Type	Qty	Size1	Size2	
SPRINKLER WET	01	10,273	1	
ATRIUM (COVER ONLY)	01	490	1	
ATRIUM (WALLS)	01	560	1	

OTHER BUILDINGS AND YARD IMPROVEMENTS					
Type	Size/Amt	Units	Yr/Built	Condition	Funct/Utility

BUILDING PERMIT INFORMATION

APPRAISAL INFORMATION

Legal ORIGINAL
BLK 55 LT 12A.10 E5' OF N75'

Parcel 001-034-78-000

01 of 01

01

Owner LA MEXICANA INC

Prop Info # RESTAURANT
Site Addr

PO BOX 92480
ANCHORAGE

AK 99509

BUILDING PERMITS

Permit # 05 4118
05 4119
05 6120

Class Type C

Class Use A-2 ASSEMBLY, RESTAURANTS, BAR

Date Nov 23, 2005

Address 901 W 6TH AVE

Cond Occ/Occ 00000000 00000000

Certification

Contract Type GENERAL CONTRACTOR

Name SIMPLEXGRINNELL LP

E-mail

Phone (907) 561-1911

Fax (907) 561-4650

Address 5430 FAIRBANKS STREET

City/State/Zip ANCHORAGE AK 99518-

Project

Sewer / Water PUBLIC PUBLIC

Work Type FIRE

Work 36 HOOD & DUCT / EAST SYSTEM

Description

CASES

2006-039

Case Number 2006-039

of Parcels 1

Hearing Date Sunday, February 05, 2006

PERMIT COMMENT

OWNER HISTORY

APPRAISAL INFORMATION

Legal ORIGINAL
BLK 55 LT 12A,10 E5' OF N75'
Property Info # Descr RESTAURANT

Parcel 001-034-78-000

01 of 01

01

Site Address

Current 01/01/84
LA MEXICANA INC

PO BOX 92480
ANCHORAGE AK 99509 2480

3rd //

Prev //

4th //

2nd //

5th //

Content Information**Content ID :** 003739**Type:** AR_AllOther - All Other ResolutionsMINOR AMENDMENT TO AN EXISTING ALCOHOLIC BEVERAGES
CONDITIONAL USE IN THE B-2C CENTRAL BUSINESS –**Title:** PERIPHERY DISTRICT FOR TWO DUPLICATE BEVERAGE
DISPENSARY LICENSES PER AMC 21.40.170 D.14 FOR PLATINUM
JAXX, INC. DBA, PLATINUM JAXX BAR AND GRILL, LOCATED A**Author:** weaverjt**Initiating Dept:** PlanningMINOR AMENDMENT TO AN EXISTING ALCOHOLIC BEVERAGES
CONDITIONAL USE IN THE B-2C CENTRAL BUSINESS –**Description:** PERIPHERY DISTRICT FOR TWO DUPLICATE BEVERAGE
DISPENSARY LICENSES PER AMC 21.40.170 D.14 FOR PLATINUM
JAXX, INC.**Date Prepared:** 2/24/06 5:36 PM**Director Name:** Tom Nelson**Assembly****Meeting Date** 3/14/06**MM/DD/YY:****Workflow History**

<u>Workflow Name</u>	<u>Action Date</u>	<u>Action</u>	<u>User</u>	<u>Security Group</u>	<u>Content ID</u>
Planning_SubWorkflow	2/24/06 5:41 PM	Approve	weaverjt	Public	003739
AllOtherARWorkflow	2/24/06 5:41 PM	Checkin	weaverjt	Public	003739
ECD_SubWorkflow	3/2/06 1:33 PM	Approve	thomasm	Public	003739
MuniManager_SubWorkflow	3/3/06 9:36 AM	Approve	abbottmk	Public	003739
MuniMgrCoord_SubWorkflow	3/3/06 9:36 AM	Approve	abbottmk	Public	003739

M.O.A.
 2006 MAR -3 AM 11:58
 CLERKS OFFICE